-	COUNTY OF $O$ $A \in V$
	KNOW ALL MEN BY THESE PRESENTS, That the undersigned Shelp Shows, De
	, for and in consideration of the sum of
	Med 7.00 Dollar (\$ 100) to if in hand paid by Alabama
· -	Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt
800K 292 FAGE 301	ties for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables
<b>8</b>	within conduits upon, over, under and across the following described land situated in Ale
	County, Alabama:

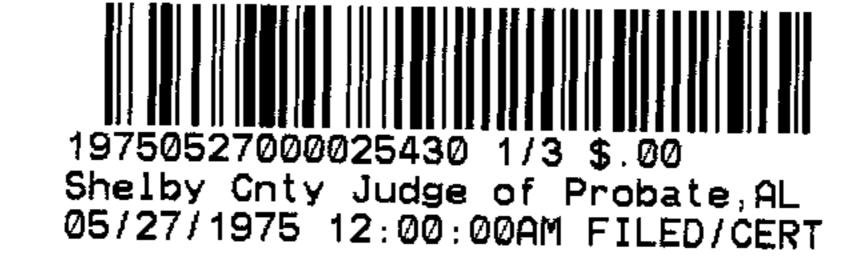
County, Alabama.

Subdivision, as recorded in Map Book

STATE OF ALABAMA

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility casements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility casements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within



6010 DSO 6430-74 1975 974 add. Sho/by Shows.

, in the office of the Judge of Probate,

This instrument prepared in

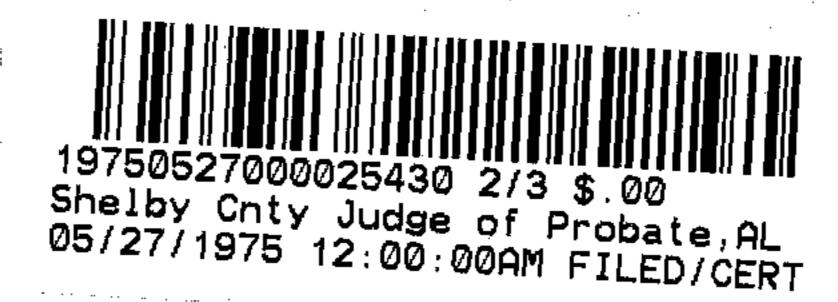
the Land Dept. of Alabama

Power Co., Birmingham, Ala.

Shelby Shores Subdiy.

Columbiana Dist.

Shelby Shores Inc.



In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

IN WITNESS WHEREOF,	have here	into set		hand_	and seal_	, this th
day of	······································	19		· .		•••
NESS:						
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) }	<del></del>	<del></del>			·	(Se
IN WITNESS WHEREOF, the	said $S$	2167	Showe	5	Dh C.	
IN WITNESS WHEREOF, the caused this instrument to be exercised.	ecuted in its nan	ne by	Mad	M.	foule	1
caused this instrument to be executed by	ecuted in its nan	ne by	Mad	M.	foule	1
caused this instrument to be exe	ecuted in its nan	ne by	, its S	M <sub>(</sub>	faule and its corpora	1
caused this instrument to be executed by	ecuted in its nan	ne by	Mad Just Mad	ecretary, a	foule  I de la corpora  A corpora	1

in and for said County in said State, hereby cert	tify tha	at.		-		
			•	whose name	)	·
signed to the foregoing instrument and who	_known	to me, a	cknowledg	ed before n	ne on this	s da
that being informed of the contents of the insti- tarily, on the day the same bears date.	rument			executed th	ie same v	olui
Given under my hand and official seal, this the_	————————————————————————————————————	day of		<del></del>	, 19	
		·	· <del></del>	<del></del>		<del></del>
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STATE OF ALABAMA	}	·				
COUNTY OF SHELBY						
4. j						· · · · · · · · · · · · · · · · · · ·
I, the undersigned, a Nota	ry Publi	ic, in and fo	r said Coun	ty in said Sta	te, hereby c	ertif
thatConrad M. Fowler	, whos	e name as/	e President of			·
Shelby Shores, Inc						
The following the first transfer to the first transfer	<del></del>	known to r	ne, acknow	ledged before	me on this	s da
a corporation, is signed to the foregoing instrument, and						
a corporation, is signed to the foregoing instrument, and that being informed of the contents of the instrument, h	e, as suc				, A.A.	
	e, as suc					

STATE OF\_\_\_\_