

STATE OF NEW YORK)

COUNTY OF NEW YORK)

6010 BD 5 1975

Service to Western Electric
Valleydale Dist.

4721

344351

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, WESTERN ELECTRIC COMPANY, INCORPORATED (hereinafter referred to as Grantor) for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by ALABAMA POWER COMPANY (hereinafter referred to as Grantee) a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, along a route shown cross-hatched on the attached drawing Exhibit "A", all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for underground communication service, upon, under and across Grantor's following described land, situated in Shelby County, Alabama:

Two parcels of land in the W 1/2 of the SW 1/4 of Section 30, Township 19 south, Range 2 west, more particularly described as follows: To reach a point of beginning of the first parcel commence at the NE corner of the NW 1/4 of the SW 1/4 of said Section 30, thence run west along the north line of said quarter 972.79 feet, thence turn an interior angle of 86° 14' 08" and run 678.31 feet, thence 90° right 80 feet to the east right of way of Highway #31 and the point of beginning: Thence 90° to the left a distance of 55.68 feet, thence 5° 21' 45" to the right a distance of 1099.30 feet along the chord of an arc of a curve said arc being 1100.83 feet, thence 5° 21' 45" to the right a distance of 425.10 feet, thence an interior angle 120° to the left a distance of 17.32 feet, thence an interior angle 60° to the left a distance of 433.76 feet, thence 5° 21' 45" to the left a distance of 1102.10 feet along the chord of an arc of a curve said arc being 1103.71 feet, thence 5° 21' 45" to the left a distance of 55.68 feet, thence 90° to the left a distance of 15 feet, containing 0.5466 acres more or less. To reach a point of beginning of the second parcel, commence at the NE corner of the NW 1/4 of the SW 1/4, thence run west along the north line of said quarter 972.49 feet, thence turn an interior angle of 86° 14' 08" and run 672.54 feet to a point of beginning: Thence continue a distance of 5.77 feet in the same direction as the last line, thence 90° right a distance of 10 feet, thence 150° left a distance of 353.13 feet, thence 12° right a distance of 264.47 feet, then an interior angle 90° left a distance of 10 feet, thence an interior angle 90° left a distance of 265.53 feet, thence 12° left a distance of 348.41 feet to the point of beginning, containing 0.3023 acres more or less.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

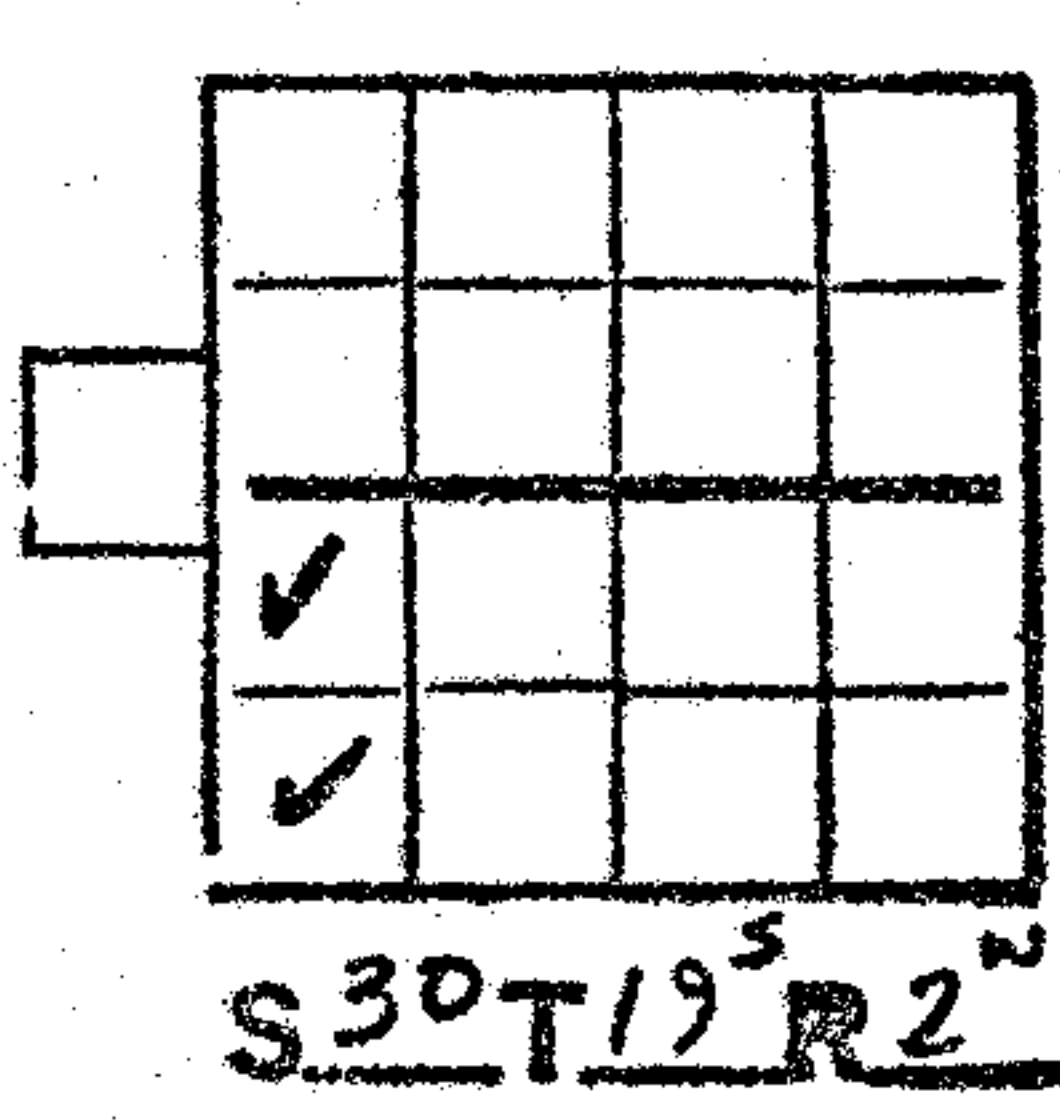
by

R. C. Cassin



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clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

GRANTEE, its successors or assigns, agrees to indemnify and hold Grantor harmless from all liability arising out of the improper construction, reconstruction and maintenance of the said transmission line, or provided Grantee shall not be held liable for any damages occasioned by the negligence of the Grantor sole or concurrent.

GRANTEE, its successors and assigns agree to restore the property to the condition existing prior to each and every exercise of its rights herein granted, and to do any work within the easement area in a neat and safe manner.

GRANTOR reserves the right to use the easement area in a manner not inconsistent with the rights herein granted, including, but not limited to, roadways, parking area, and walkways.

GRANTOR may, at its option and expense, require Grantee to relocate the said underground electric cable because of future development of the property. Upon such relocation, the parties hereto shall execute such suitable documents as may be required to void the easement hereunder and implement an easement covering the relocation site.

TO HAVE AND TO HOLD the same to the said Grantee its successors and assigns, as long as the easement is used for the purposes hereinunder stated.

IN WITNESS WHEREOF, the said Western Electric Company, Incorporated has caused this easement to be executed in its name by Q. W. Wiest as Vice President, and attested by A. C. Meade its Assistant Secretary; and the said Alabama Power Company has caused this instrument to be executed in its

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name by Jesse S. Vogtle as Vice President, and attested by R. A. Bowron its Secretary; and their seals to be hereto affixed, on this the 30th day of April, 1975.

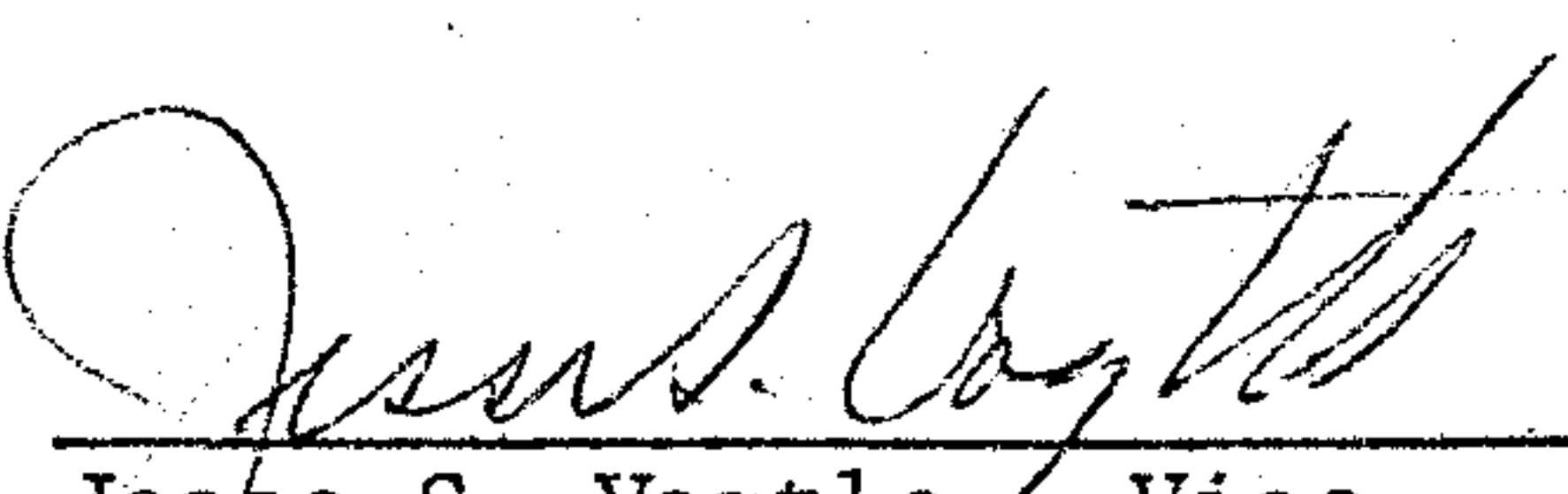
WESTERN ELECTRIC COMPANY, INCORPORATED

By 
Q. W. Wiest - Vice President

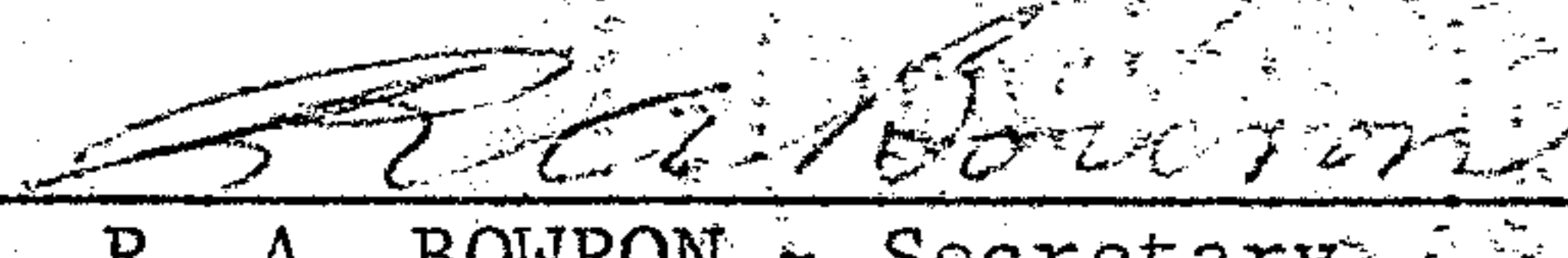
ATTEST:

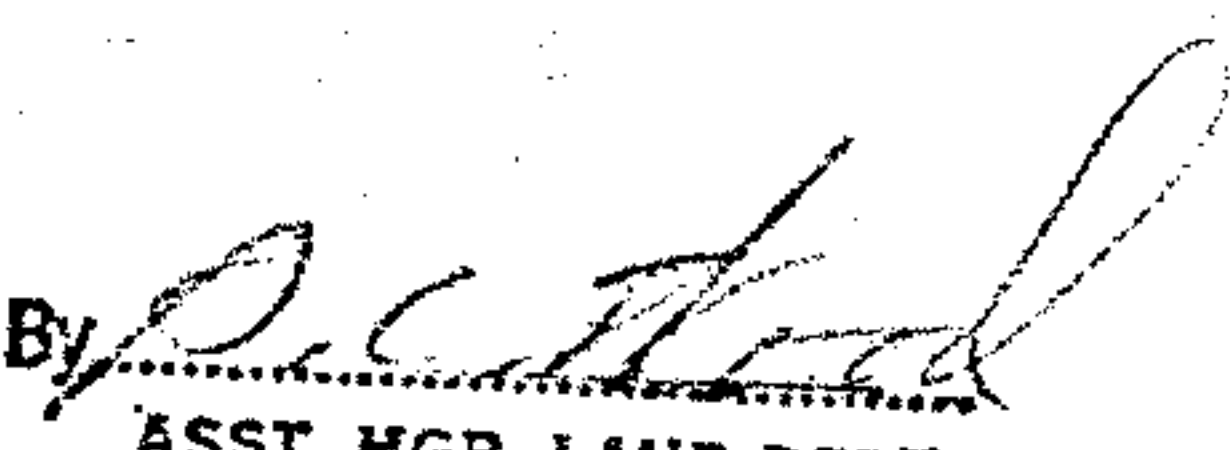

A. C. MEADE - Assistant Secretary

ALABAMA POWER COMPANY

By 
Jesse S. Vogtle - Vice President

ATTEST:


R. A. BOWRON - Secretary

APPROVED AS TO TERMS AND DESCRIPTION } By 
ASST. MGR. LAND DEPT.

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STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Richard N. Braden, a Notary Public in and for said State, hereby certify that Q. W. WIEST whose name as Vice President of Western Electric Company, Incorporated, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of April, 1975.

RICHARD N. BRADEN
Notary Public, State of New York
No. 841065 Nassau County
Certificate filed New York County
Commission Expires March 30, 1978

Richard N. Braden
Notary Public

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

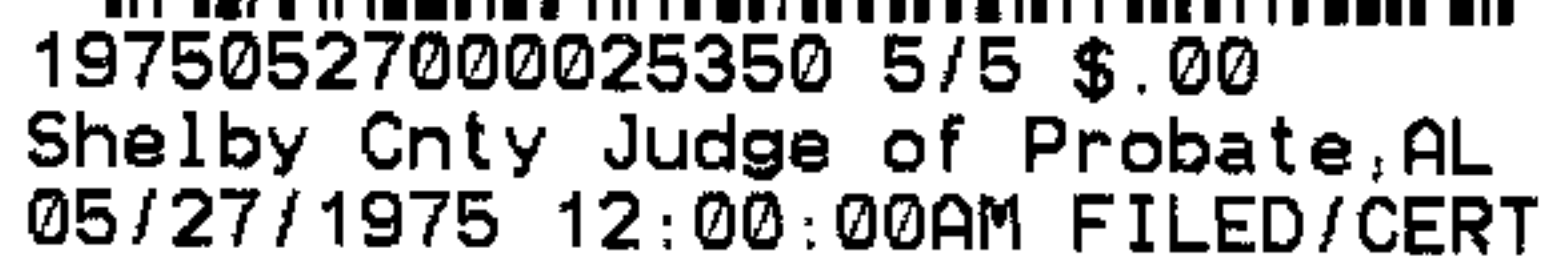
I, JAMES M. SHANNON, JR., a Notary Public, in and for said County in said State, hereby certify that JESSE S. VOGTLE whose name as Vice President of Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of MAY, 1975.

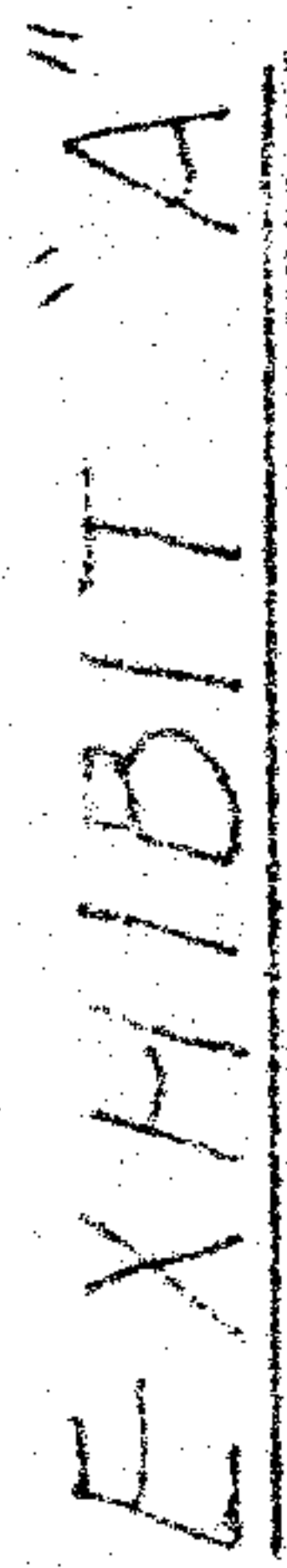
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James M. Shannon, Jr.
Notary Public

MY COMMISSION EXPIRES 1-2-78



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4. E. K. SCALE - 1" = 200' & NOTED 4-13-75

JUDGE OF PROBATE

George H. Johnson

Medley, 50

1975 MAY 27 PM 2:23

STATE OF ALA., SHIRLEY CO.,
I CERTIFY THIS
INSTRUMENT WAS FILED

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