

NAME James J. Odom, Jr.  
620 North 22nd Street  
ADDRESS Birmingham, Alabama

4698

19750521000024620 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/21/1975 12:00:00AM FILED/CERT

CORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY;

See Mtg 346-112

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of  
Fifty-seven Thousand, Two Hundred and No/100-----Dollars  
to the undersigned grantor, Executive Homes, Inc.  
a corporation, in hand paid by Virgil Oliver Trucks and Violet A. Trucks  
the receipt whereof is acknowledged, the said Executive Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said  
Virgil Oliver Trucks and Violet A. Trucks  
as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 4, according to Homestead, First Sector, as recorded in Map Book 6, Page 9, in  
the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) A 40 foot building line and 10 foot easement on rear  
as shown by recorded map; (3) Restrictions contained in Misc. Vol. 7, Page 2 and  
Misc. Vol. 7, Page 206; (4) Agreement with Alabama Power Company recorded in  
Misc. Vol. 7, Page 207; (5) Right of way to Alabama Power Company recorded in  
Vol. 129, Page 561; Vol. 179, Page 370; Vol. 185, Page 131 and Vol. 187, Page 363;  
(6) Right of way to Alabama Power Company and Southern Bell Telephone and Telegraph  
Company recorded in Vol. 283, Page 7; (7) Mineral and mining rights and rights incident  
thereto recorded in Volume 4, Page 376.

\$57,200.00 of the purchase price recited above was paid from a mortgage loan closed  
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Virgil Oliver Trucks and Violet A. Trucks  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said Executive Homes, Inc. does for itself, its successors  
and assigns, covenant with said Virgil Oliver Trucks and Violet A. Trucks, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said Virgil Oliver Trucks and Violet A. Trucks, their  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Executive Homes, Inc.

signature by Jerome H. Billings has hereunto set its  
who is duly authorized, and has caused the same to be attested by its Secretary, its Vice President,  
on this 19th day of May, 1975.

ATTEST:

EXECUTIVE HOMES, INC.

By Jerome H. Billings  
Jerome H. Billings, Vice President

Secretary.



SHARON L. JACOBSON, Notary Public  
620 North 1st Street  
Birmingham, Alabama 35203

TO

CORPORATION

WARRANTY DEED

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

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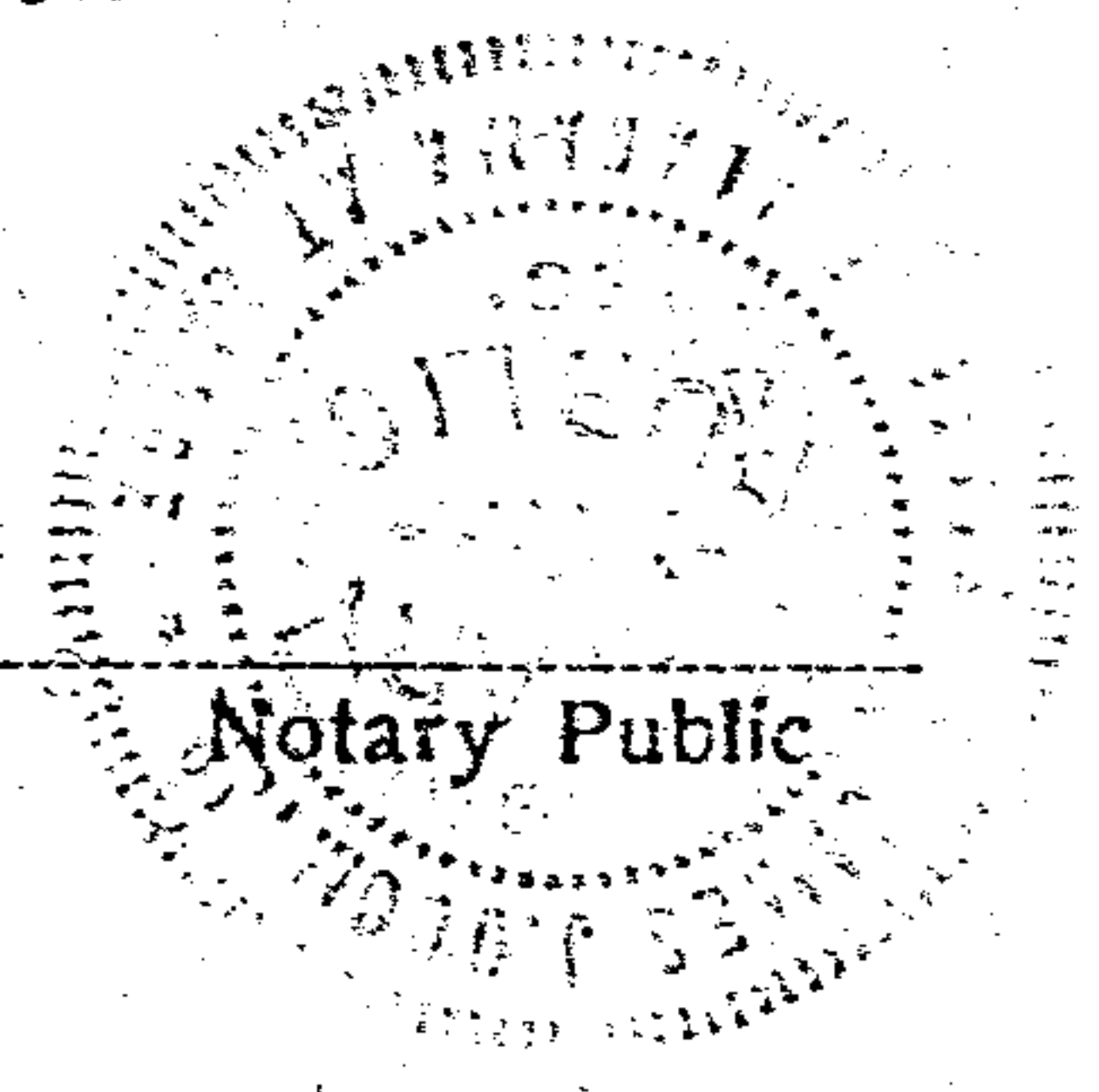
State of Alabama

JEFFERSON COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Jerome H. Billings, whose name as Vice President of the Executive Homes, Inc., a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of May, 1975.

*[Signature]*



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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1975 MAY 21 11:10:40  
*Speed 44 50*  
*Conrad J. [Signature]*  
JUDGE OF PROBATE

162, PAGE 262, BOOK