

(Name) Thurman Wilson, Jr.

(Address) 2005 Valleydale Road, Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-seven hundred and no/100

to the undersigned grantor, Thurman Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Russell Vaughn Maples and wife, Deborah Ann Maxwell Maples
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama.

Lot 37 according to the Map and Survey of Navajo Hills Fourth Sector,
as recorded in Map Book 5, Page 95, in the Probate Office of Shelby
County, Alabama.
Situating in Shelby County, Alabama.

Grantee assumes unpaid balance of mortgage from Robert E. Patrick and wife,
Emma Laura Barron Patrick to Colonial Mortgage Company, recorded in Mortgage
Book 334, Page 605, and transferred to Federal National Mortgage Association,
recorded in Misc. Book 6, Page 315, in the Probate Office of Shelby County,
Alabama.



19750506000022090 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/06/1975 12:00:00AM FILED/CERT

FILED OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
MAY - 6 AM 9:43
JUDGE OF PROBATE
Conrad M. Brouder

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of May 19 75

ATTEST:

THURMAN HOMES, INC.

By Thurman Wilson, Jr. President

STATE OF ALABAMA
COUNTY OF SHELBY

I, Undersigned a Notary Public in and for said County in said
State, hereby certify that Thurman Wilson, Jr.
whose name as President of Thurman Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 1st day of May 19 75
Nancy Schilling
Notary Public