(Name) Susan Montgomery

(Address) p.o. Box 10041. Birmingham, Alabama

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of (\$53,000.00) Fifty-Three Thousand and NO/100 -

to the undersigned grantor, Owens Enterprises, Inc.
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

David Thomas Brodie and Jane S. Brodie, husband and wife

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to wit:

Lot 6 in Block 1 according to Survey of Awtrey and Scott Addition to Altadena South, as recorded in Map Book 5 page 121 and amended by Map Book 5 Page 123 in Probate Office of Shelby County.

\$42,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

197505050000021640 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/05/1975 12:00:00AM FILED/CERT

10X 30X 86E CD

1975 MIN -5 III 8:51

Ocean January 11:00

Constitution of Proporte

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of April 19 75

ATTEST:

Secretary

President

Owens Enterprises, Inc.

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that Johnny Owens

whose name as

President of Owens Enterprises. Inc. acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

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Given under my hand and official seal, this the

day of

April 19

Notary Public