

State of Alabama

SHELBY

County

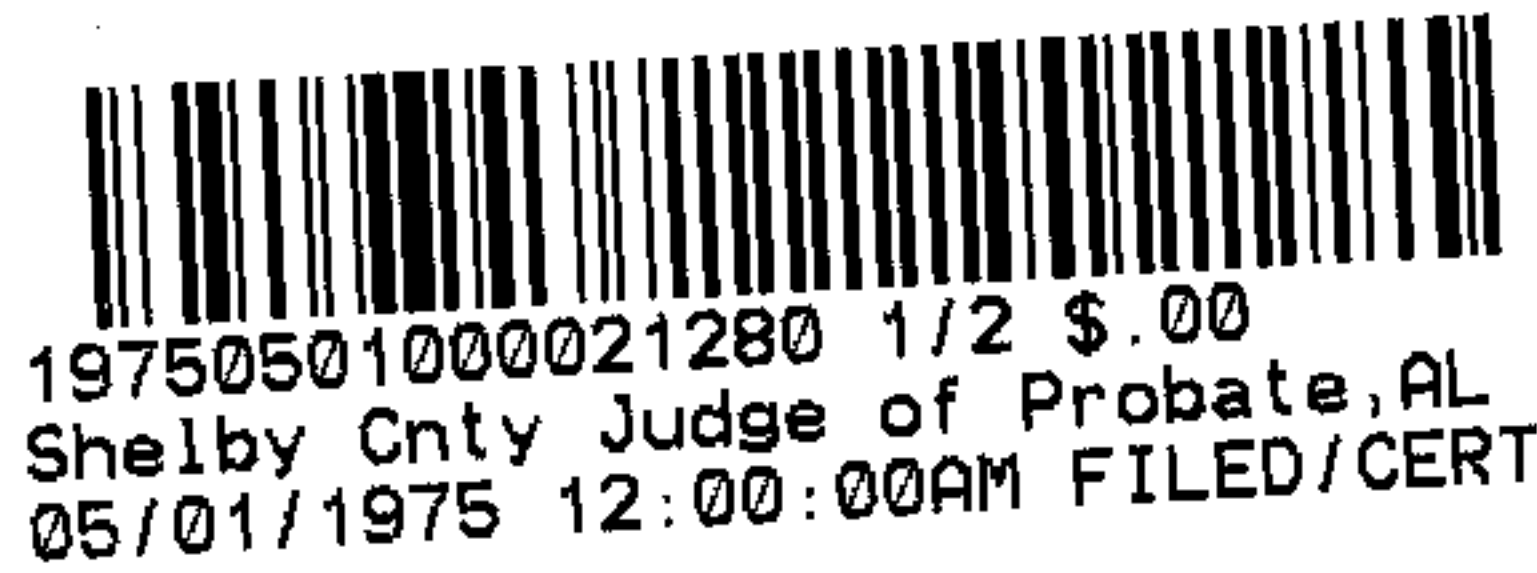
Know All Men By These Presents,

That in consideration of Fifty and no/100 - - - - - (\$50.00) DOLLARS

to the undersigned grantor James Earl Partridge  
in hand paid by Ethridge Partridge and wife, Inez Partridge  
the receipt whereof is acknowledged I the said James Earl Partridge  
do grant, bargain, sell and convey unto the said Ethridge Partridge and wife, Inez Partridge  
as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY County, Alabama, to-wit:

Start at the NW corner of the SE $\frac{1}{4}$  of Section 6, Township 18, Range 2 East and measure East along the  $\frac{1}{4}$  -  $\frac{1}{4}$  section line 500 feet for a POINT OF BEGINNING, thence continue East along the  $\frac{1}{4}$  -  $\frac{1}{4}$  section line 1,640 feet, thence South  $\frac{1}{4}$  mile, thence West  $\frac{1}{4}$  mile, thence South  $\frac{1}{4}$  mile, thence West to a public road, thence Northwesterly along said public road 450 feet to a fence which is the East boundary line of Tracts 1, 2, 3, 4 and 5, according to the Survey of B. G. Meade, thence North 2,125 feet BACK TO THE POINT OF BEGINNING.



TO HAVE AND TO HOLD Unto the said Ethridge Partridge and wife, Inez Partridge

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal, this 11th day of January, 1975

WITNESSES:

*James Earl Partridge* (Seal.)  
\_\_\_\_\_(Seal.)  
\_\_\_\_\_(Seal.)  
\_\_\_\_\_(Seal.)



At 1 box 8  
Stowell

James Earl Partridge

TO

Ethridge Partridge and wife,  
Inez Partridge

WARRANTY DEED  
JOINT GRANTEES WITH SURVIVORSHIP

STATE OF ALABAMA,  
SHELBY County.

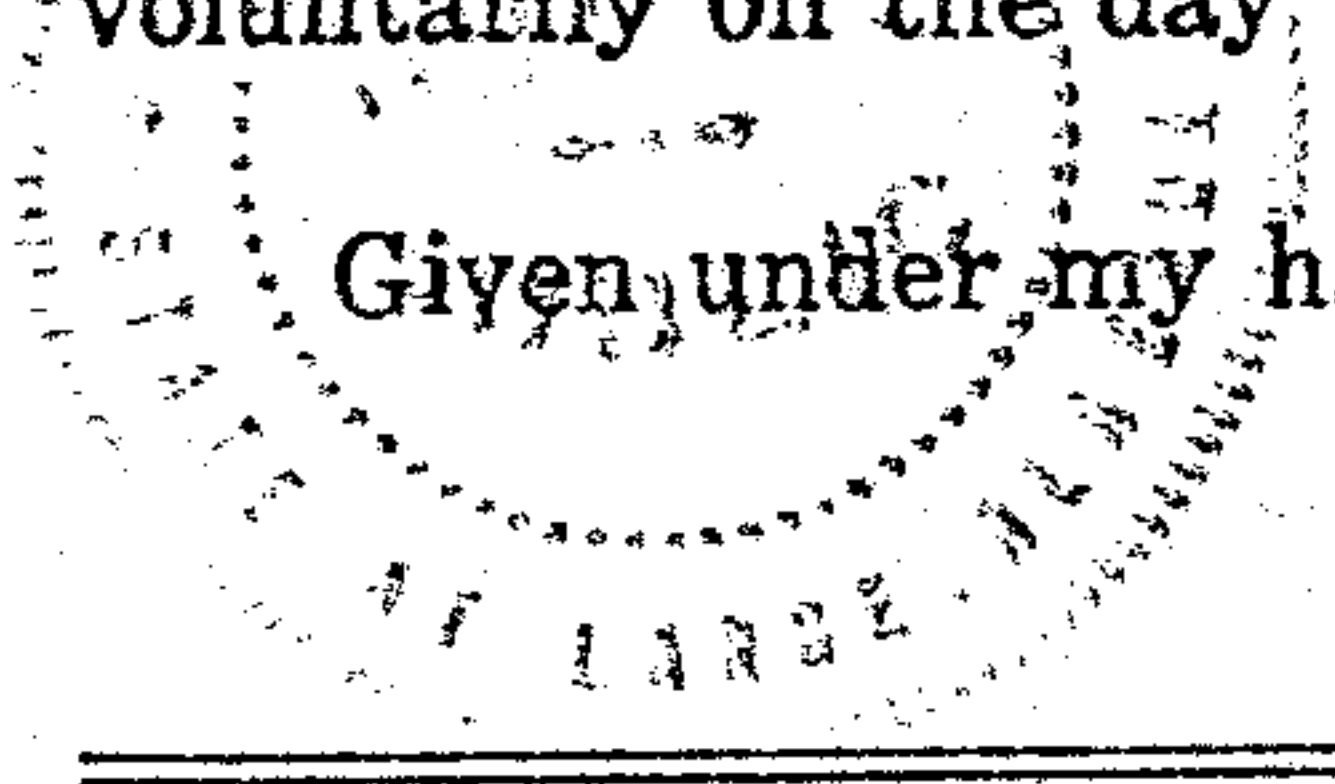
Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the  
day of 19  
at o'clock M, and was duly re-  
corded in Volume of Deeds  
at page, and examined.  
Judge of Probate.

2457d

State of ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that James Earl Partridge  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, he executed the same  
voluntarily on the day the same bears date.



Given under my hand and official seal this 13th day of January 19 75 .

Eldred L. Swint As Notary Public

State of  
COUNTY

I, a Notary Public in and for said County, in said State,  
do hereby certify that on the day of 19, came before me  
the within named known to me  
to be the wife of the within named who, being examined  
separate and apart from the husband touching her signature to the within conveyance, acknowledged that  
she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of  
the husband.

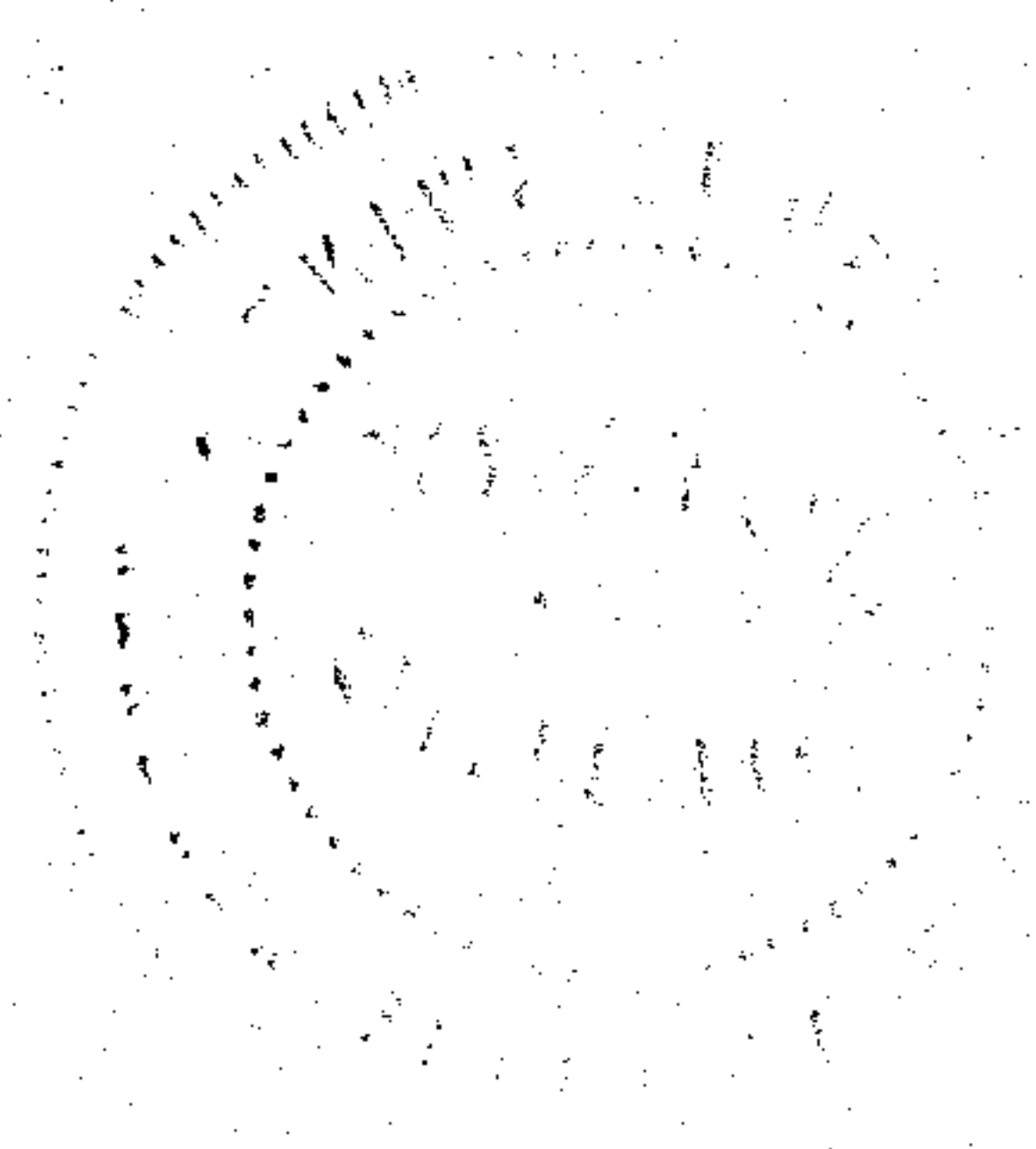
Given under my hand and official seal this the day of 19 .

As Notary Public



19750501000021280 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/01/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1975 MAY -1 PM 1:26  
Deed Vol. 50  
Corral Mountain  
JUDGE OF PROBATE



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