| This instrument was prepared by   |   |
|---|---|
| (Name) Sloan Y. Bashinsky, I  | I, Attorney at Law 4/5/   |
| (Address) 503 City Federal Buil   | ding, Birmingham, Alabama 35203   |
| WARRANTY DEED, JOINTLY FOR LIFE WITH REMA   | INDER TO SURVIVOR _ LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama  |
| STATE OF ALABAMA SHELBY COUNTY KNO  | OW ALL MEN BY THESE PRESENTS,   |
| That in consideration of Forty-One Thousa   | and Seven Hundred and No/100(41,700.00) DOLLARS  See Mtg 345-569  |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Charles L. Langston and wife, Ann M. Langston  |   |
|   |   |
| (herein referred to as grantors) do grant, barg<br>James Steven Edg   | gar and wife, Phyllis S. Edgar  |
| of them in fee simple, together with every conf   | uring their joint lives and upon the death of either of them, then to the survivor tingent remainder and right of reversion, the following described real estate situated |
| in Shelby   |   |
| Fifth Sector, as recor  | cording to Survey of Cahaba Valley Estates,<br>ded in Map Book 6, on page 4, in the Probate<br>y, Alabama. Situated in Town of Pelham,                                    |
| Mineral and mining right  | hts excepted.   |
| Subject to easements,   | restrictions and rights of way of record.   |
| ·   | ideration recited above was paid from a imultaneously herewith.   |
|   |   |
| 197504280000<br>Shelby Cnty   | 20580 1/1 \$.00<br>Judge of Probate, AL   |
| 04/28/1975 ·<br>XO<br>OO<br>OO<br>OO  | 12:00:00HM FILED/CERT   |
| TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, |   |
|   | ereunto setOurhand(s) and seal(s), this25th75   |
| day of April , 19   |   |
| WITNESS:  |   |
|   | (Seal) Charles L. Langston (Seal)   |
| ***************************************   | (Seal) Ann M. Langston  |
| ~ * * * * * * * * * * * * * * * * * * *   | (Seal) (Seal)   |
| CTATE OF ALADAMA  |   |
| STATE OF ALABAMA  JEFFERSON COUNTY  | General Acknowledgment  |
|   | a Notary Public in and for said County, in said State, and wife, Ann M. Langston  |
| on this day, that, being informed of the conter   | the foregoing conveyance, and who are known to me, acknowledged before me   |

on the day the same bears date.

Given under my hand and official seal this.... 25th day of.. Notary Public.