∞	
PAGE	
——————————————————————————————————————	
رب	
S	
-	
800K	

1 1118 HISH UHLERE WAS	s prepared by		ALSO DELLA PARTICIONALE DELLA PA		
(Name)	Delia Gulino	~\$==p ~ \$***************************	4077		91
(Address)	Route 1, Box 4	79, Helena, Alab	oama 35080.		0
Form 1-1-5 Rev. 1-66					
WARRANTI DEED, JO	JINILI FOR LIFE WITH	REMAINDER TO SURVI	VOR-LAWYERS TITLE IN	SURANCE CORPORATI	ON, Birmingham, Alabam
STATE OF ALABA SHELBY	>	KNOW ALL MEN E	BY THESE PRESENTS,		
	COUNTY)	4 8773 (1273) FTT 8773T	\T\T\	3.7	
That in consideration	n of Littuill injust	HND. SEVEN HUNDI	RED AND FIFTY ONL		DOLLAR
to the undersigned		•	GRANTEES herein, to		is acknowledged, we
(herein referred to	as grantors) do gran	t, bargain, seil and co	nvey unto		
/1		AND WIFE, NORMA	- -		_
•			lives and upon the dea er and right of reversion,		
in		Shelby	County, Alabama to-wi		
		n	. ~ .		
	Subdivision,	as recorded in A	to Cherokee For ap Book 5, Page elby County, Ala	17, in the Off	
	Restrictions amended by insof Way granted	appearing of red strument records d to Alabama Pov	ailding line as soord in Deed Book 2 d in Deed Book 2 ver Company by ind Deed Book 243,	243, Page 25, 63, Page 172. strument(s) re	and Right
					*
		19750423000019 Shelby Cnty Ju	idge of Drobata of		
يىز ك		04/23/1975 12:	00:00AM FILED/CERT		
₹					
*					
80					
TO HAVE ANI	D TO HOLD to the s	aid GRANTEES for	and during their joint li	ves and upon the de	ath of either of them
then to the survivor remainder and right	of them in fee simple of reversion.	e, and to the heirs an	d assigns of such surviv	or forever, together	with every contingen
And I (we) do fe	or myself (ourselves) a	and for my (our) heirs,	executors, and administ	rators covenant with	the said GRANTEES
their heirs and assig unless otherwise not	ns, that I am (we are) ed above; that I (we) h administrators shall w	lawfully seized in fee have a good right to sel	simple of said premises I and convey the same a same to the said GRA	; that they are free f s aforesaid: that I (rom all encumbrances
	-	ave hereunto set	our hand(s) and	t seal(s), this	oK.
day of	W	, 19.75			
WITNESS:					7
		(Seal)	Millea	En Col	2.5R
			(William	Long Cole, Sr	.) (Seal
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	·	(Seal)	•		(Seal
		(Seal)	Kathler	n Hewson Cole)	Col (Seal
		•	(Kathlee	n Hewson Cole)	
STATE OF ALABA JEEFERSON			General Acknowledg	gment	
	he undersioned				
<b>4</b> ,	Mallagn Lon	g Cole, Sr. and	wife, Kathleen H	ublic in and for said lewson Cole	County, in said State
whose name	**************************************	******************************	vevance and who are		

on this day, that, being informed of the contents of the conveyance have

Given under my hand and official seal this 8 day of April

on the day the same bears date.