

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR (\$1.00) & other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Walter E. Lumpkin and wife, Ann C. Lumpkin

(herein referred to as grantors) do grant, bargain, sell and convey unto

Larry Lumpkin and wife, Annette Lumpkin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

A lot in the Thomas Addition to the Town of Aldrich, described as follows: Commence at the SW corner of the intersection of Park Street and Park Avenue as located on the map of Thomas Addition to the Town of Aldrich, Alabama, as recorded in Map Book 3, page 52 in the Office of the Judge of Probate, Columbiana, Alabama; thence run in a Southwesterly direction along the South line of Park Avenue a distance of 220.31 feet to the point of beginning; thence continue in the same direction along the South line a distance of 256.00 feet; thence turn an angle of 81 deg. 51' to the left and run a distance of 60.00 feet; thence turn an angle of 85 deg. 00' to the left and run a distance of 95.00 feet; thence turn an angle of 85 deg. 00' to the right and run a distance of 40.00 feet; thence turn an angle of 84 deg. 30 min. to the left and run a distance of 166.35 feet; thence turn an angle of 97 deg. 55' 43" to the left and run a distance of 160.65 feet to a point on the South line of Park Avenue and the point of beginning. Situated in the SE 1/4 of the NW 1/4, Section 19, Township 22 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama.

BOOK 291 PAGE 806

19750421000019340 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/21/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1975 APR 21 AM 7:55
U.C.C. FILE NUMBER OR
R.K. & PAGE AS SHOWN ABOVE
Cora J. ...
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 17th day of April, 1975.

WITNESS:

(Seal) Walter E. Lumpkin (Seal)
(Seal) Ann C. Lumpkin (Seal)
(Seal) _____ (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Walter E. Lumpkin and wife, Ann C. Lumpkin whose name S. are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of April, 1975.
Margaret Buzd
Notary Public.