Given under my hand this the 26th

day of

, Notary Public

THE STATE OF ALABAMA 3627

IIID DIALD ()	
KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS, on 8th day of June	, A. D. 19 14, the Probate
	dered a decree for the sale of lands hereinafter described
and conveyed, for the payment of State and County taxes the	rame: and character to technology
the owner of said lands, and for the payment of the fees, cost	s, and expenses of and under said decree, and the sale had
in execution thereof. AND WHEREAS, thereafter, to-wit, on the 11th	day of July , 19 14, under
and in pursuance of said decree, said lands were regularly off County for said taxes, fees, costs, and expenses, and no perso	
same, said lands were bid in for the State for the sum of sai	d taxes, fees, costs, and expenses. option of said lands has elapsed since said sale, and the
AND WHEREAS, said lands having been entered upon Land Commissioner of the State of Alabama, with the approx	the books of the State Land Commissioner, and the State oval of the Governor, has fixed the price of said land, and
ascertained that the sum ofTen and No/100 to cover and satisfy all claims of the State and County against costs, and officers' fees which were due upon or have accrued	st said lands for or on account of taxes, interest, fees, and
AND WHEREAS, application has been made to the State	
Anniston Production Credit Association	to purchase said lands, and said sum of
has been paid into the State Treasury.	Dollars therefor
	ld, and conveyed, and by these presents does grant, bar- , without warranty aplied, all right and title of the State of Alabama acquired by
Lots 20 and 21 Blk 43 Dunnavant Hgts.	
19750414000018070 1/1 \$.00 Shelby Cnty Judge of Probate,	
04/14/1975 12:00:00AM FILED/C	ERT
	E od
lying and being situate in said County and State, to have an the lands aforesaid unto Anniston Production C	
The received fraction for the first for the	
	nd its heirs and assigns forever.
In testimony whereof I have hereunto set my hand and	seal this the 26th day of March, 19 75
Approved / / S	TATE LAND COMMISSIONER OF ALABAMA,
Approved Approved Governor S Governor	By Sales a. Bancal
Governor	State Land Commissioner.
THE STATE OF ALABAMA, MONTGOMERY COUNTY.	
	, a Notary Public in and for said County, in said State,
	accettet ferren