## THE STATE OF ALABAMA

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|--|--|
| KNOW ALL MEN BY THESE PRESENTS:  |  |
| THAT WHEREAS, on 8th day of June   | , A. D. 19 14, the Probate   |
|  | lered a decree for the sale of lands hereinafter described   |
| and conveyed, for the payment of State and County taxes the  |  |
| the owner of said lands, and for the payment of the fees, costs  |  |
| in execution thereof.  | s, and expenses of and under said decree, and the said new   |
| AND WHEREAS, thereafter, to-wit, on the 11th   | day of July , 19 14, under   |
| same not having been redeemed, the title thereto under said  | n having bid a sufficient sum for said lands to pay the d taxes, fees, costs, and expenses. ption of said lands has elapsed since said sale, and the sale is still in the State. the books of the State Land Commissioner, and the State |
| ascertained that the sum ofTen and No/100 (\$1 to cover and satisfy all claims of the State and County against costs, and officers' fees which were due upon or have accrued   | 0.00) Dollars is sufficient t said lands for or on account of taxes, interest, fees, and   |
| AND WHEREAS, application has been made to the State  |  |
| Anniston Production Credit Association   | to purchase said lands, and said sum of  |
| Ten and No/100 (\$10.00)   | Dollars therefor   |
| NOW THEREFORE, The State Land Commissioner of the authority in him vested by law, with the approval of premises above set out, has this day granted, bargained, sol gain, sell, and convey unto the said Anniston Product or covenant of any kind on the part of the State, express or im the tax sale aforesaid in and to said lands, described as follows: | d, and conveyed, and by these presents does grant, bar- ion Credit Association , without warranty plied, all right and title of the State of Alabama acquired by   |
| Lots 23 and 24 Blk 12 Dunnavant Hgts   |  |
|  |  |
|  |  |
| 19750414000016500 1/1 \$.00<br>Shelby Cnty Judge of Probate, Al  |  |
| 04/14/1975 12:00:00AM FILED/CER  |  |
|  |  |
|  | it Association dits heirs and assigns forever.   |
| In testimony whereof I have hereunto set my hand and   | seal this the 26th day of March, 1975  |
| Approved / Le Challes S  | TATE LAND COMMISSIONER OF ALABAMA,  By   |
| Governor   | By State Land Commissioner.  |
| THE STATE OF ALABAMA, MONTGOMERY COUNTY.   |  |
| I, Gayle Katras Mills  | , a Notary Public in and for said County, in said State,   |
| hereby certify that Charles A. Boswell is signed to the foregoing conveyance as State Land Commiss   | , whose name   |
|  | sioner, and who is known to me, acknowledged before me eyance, he, in his capacity as such State Land Commis-  |

Given under my hand this the 26th day of

jarch / Co