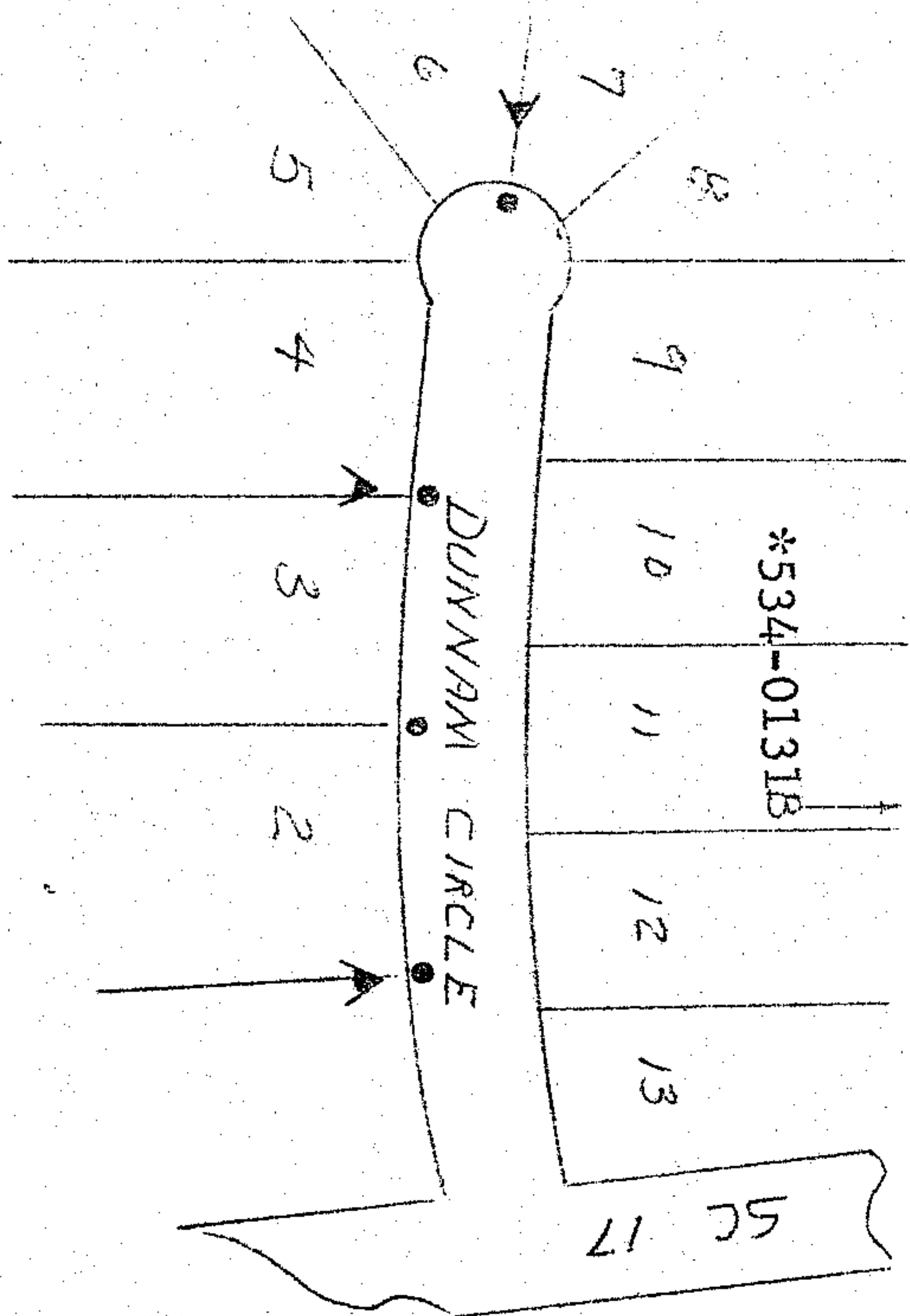


PROPOSED ANKHOR  
PROPOSED POLE

KEY



Authority \*534-0131B to Classification 1C  
Area Birmingham-South  
Approved L. S. Bufford Jr.  
Title District Engineer-So.

The poles (or stakes) have the following identification:  
The property is bounded where the line enters and leaves this property by the property of: on the on the and on the

Exchange Line Alabaster  
tributary to (Exchange)

Toll Line (Name)

Name and Post Office Address of Grantor Green Valley Homes  
1917 Oxmoor Road  
Homewood, Alabama

FORM 8418 SC  
NOV., 1968

### PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in Shelby County, State of Alabama, to-wit: Dunnam Farms Subdivision situated in the NW 1/4 of SE 1/4 Sec. 28, Township 20S Range 3W.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstruction within a strip of land 20 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement. \*Pole

Signed, sealed and delivered in the presence of:

Executed March 17, 19 75

Luther L. Bufford Jr.  
Witness

Seal

Attest: Corporate Officer

Seal

GREEN VALLEY HOMES  
ALABASTER HOUSING CORP.  
Name of Corporation

By: Burd Jachar  
Title:

(CORPORATE SEAL)



19750402000014320 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/02/1975 12:00:00AM FILED/CERT

BOOK 291 PAGE 437

U.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1975 APR -2 AM 8:43  
Rec'd Jcd 50