

STATE OF ALABAMA) 6010 BD 370 1974) Provide Service to 85 Lots in
COUNTY OF SHELBY) :Applecross Sub.
) Cahaba Heights 33/3

DSO # 80-370-1974

342539

Inverness Associates
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Inverness Associates, a general partnership

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power and
for the overhead and underground communication service, upon, over, under
and across the following described land, situated in Shelby
County, Alabama:

Apple Cross North Subdivision as platted and recorded
in Map Book 6 at Page 42 in the Office of
the Probate Judge, Shelby County; Also Apple Cross South
Subdivision as platted and recorded in Map Book 6
at Page 42 in the Office of the Probate Judge,
Shelby County.

19750331000013960 1/5 \$.00
Shelby Cnty Judge of Probate, AL
03/31/1975 12:00:00AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R. C. Coggins

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Partnership

_____ has caused this instrument to
be executed in its name by O. H. Fielder, Jr.

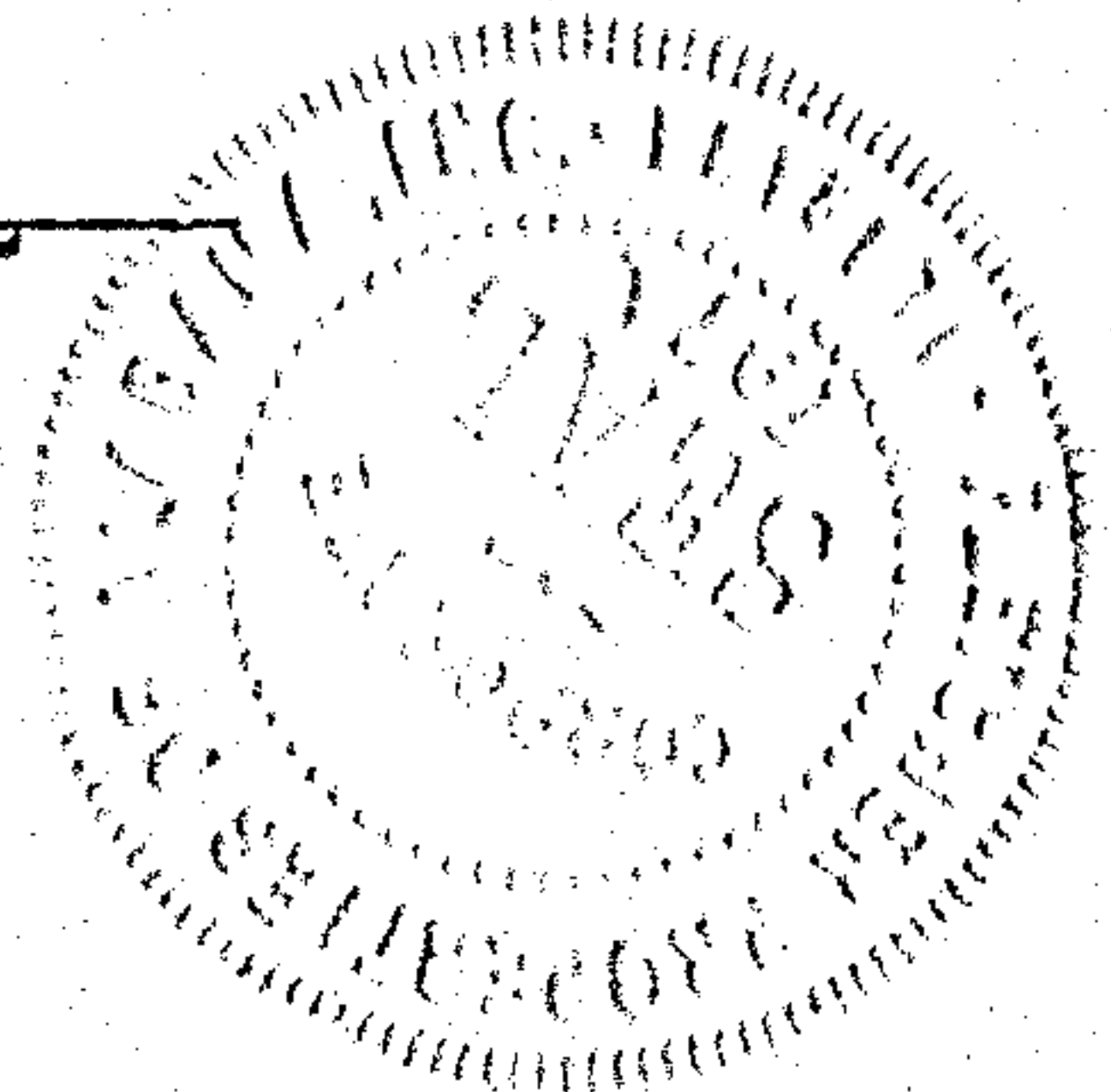
as its Vice President, ~~and attested by~~ _____

~~_____ its _____, and its corporate seal to be hereto~~
~~affixed, on this the~~ 13th day of March, 1975.

INVERNESS ASSOCIATES, a General Partner
FLETCHER PROPERTIES OF ALABAMA, INC.,
as Manager for the Venture

~~ATTEST:~~

By O. H. Fielder, Jr.
O. H. Fielder, Jr.
Vice President



STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Susanna T. Harrison,
a Notary Public, in and for said County in said State, hereby certify
that O. H. Fielder, Jr.

whose name as Vice President of Fletcher Properties of
Alabama, Inc. a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument,
he as such officer and with full authority executed the same voluntar-
ily for and as the act of said corporation.

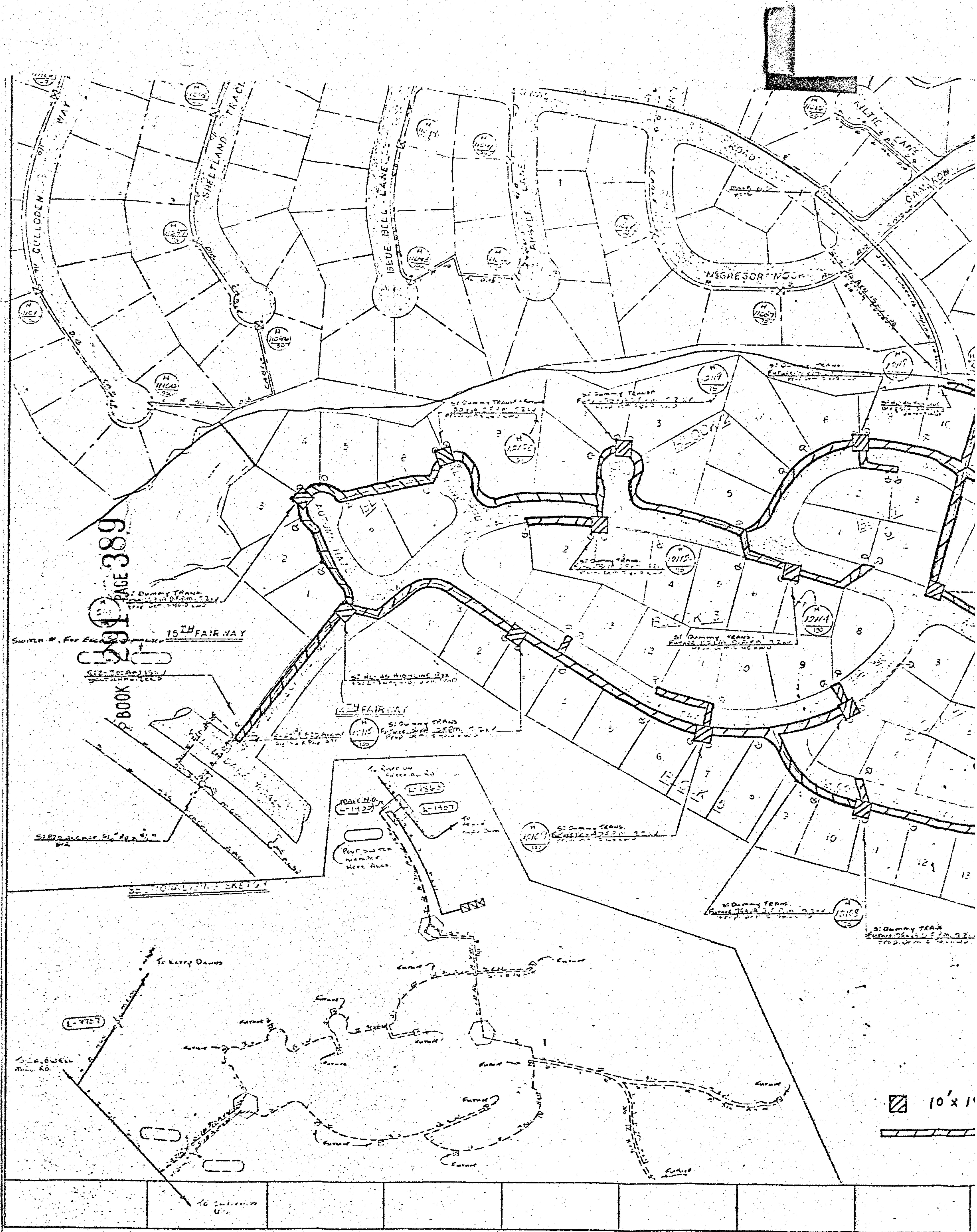
Given under my hand and official seal, this the 13th
day of March, 19 75.

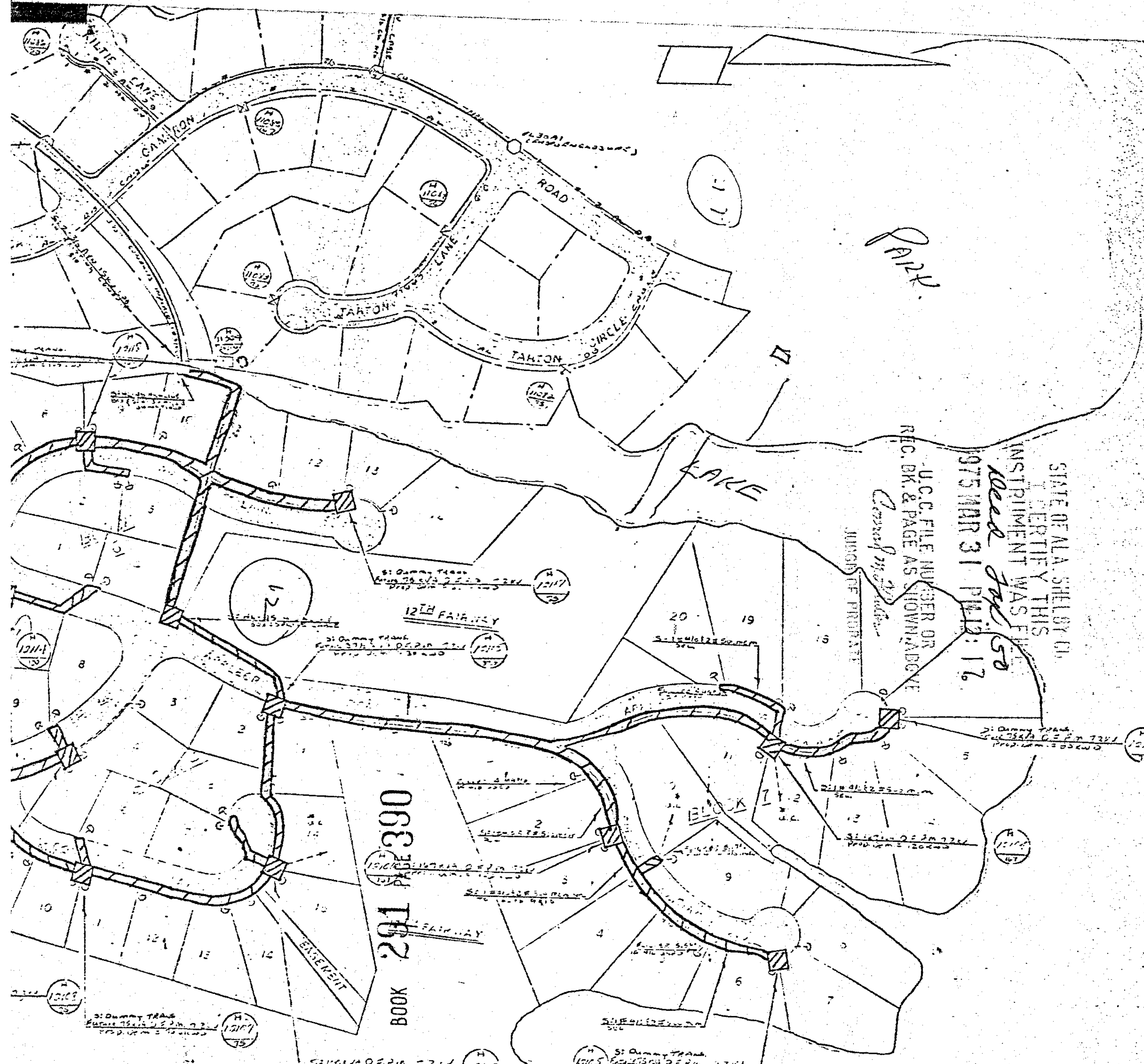
Susanna T. Harrison
Notary Public

My Commission Expires October 2, 1978

19750331000013960 3/5 \$.00
Shelby Cnty Judge of Probate, AL
03/31/1975 12:00:00AM FILED/CERT

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STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1975 MAR 31 PM 12:12
 REC. BK. & PAGE AS SHOWN ABOVE
 U.C.C. FILE NUMBER OR
 JUDGE OF PROBATE

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NOTES
 1. ALL SERVICE SECONDARY TO BE 120/240V
 2. ALL PRIMARY CABLE TO BE 1/0 AWG
 3. ALL PRIMARY CABLE TO BE DIRECT BURIED EXCEPT
 RUN FROM POLE TO THE FULL BOX AND THIS IS TO
 BE INSTALLED IN EXISTING TRENCH
 4. EACH HOUSE TO HAVE A MINIMUM OF 3000 SQ. FT.
 EXCEPT HOUSES IN BLOCK 7, THESE TO HAVE A MIN.
 MINIMUM OF 3000 SQ. FT.
 5. 2000 SQ. FT. TO HAVE LEAD EXHAUSTION CENT.
 25KW STAIR HEAT; 3000 SQ. FT. TO HAVE LEAD EXHAUST.
 6. 1000 SQ. FT. TO HAVE LEAD EXHAUST.

6. THE FOLLOWING CALCULATIONS BASED ON 15
 KW DEMAND PER LOT EXCEPT BLOCK 7 WHO
 IS BASED ON 20KW DEMAND PER LOT.
 7. ALL FLICKERS 2-0-0 ARE BASED ON 15 KW
 THEY WOULD BE IF 20 KW SECONDARY WERE
 USED.
 8. 1000 SQ. FT. TO DO DITCHING, BACKFILLING
 SPACES.
 9. ALL TRANSFORMERS TO BE 240/120-22KV
 LEAD FROM POLE TO THE BOX.
 10. ALL DUMMY TRANS. TO BE TERMINATED
 PER PLATE UL-25 B# 370 (74)

ALABAMA POWER COMPANY	
JOB	
DETAILS	
SCALE	
SHEET 1 OF 1 SHEETS	
SUPERSEDES	

19750331000013960 5/5 \$.00
 Shelby Cnty Judge of Probate, AL
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