State of Alabama

SHELBY

County

327

Anow All Men By These Presents.

That in consideration of ONE DOLLAR and no/100 - - and other considerations

DOLLARS

to the undersigned grantor A. M. Weldon and wife Claudine Weldon

in hand paid by Billie Jean Roberson

the receipt whereof is acknowledged we

the said

A. M. Weldon and wife Claudine Weldon

do hereby grant, bargain, sell and convey unto the said

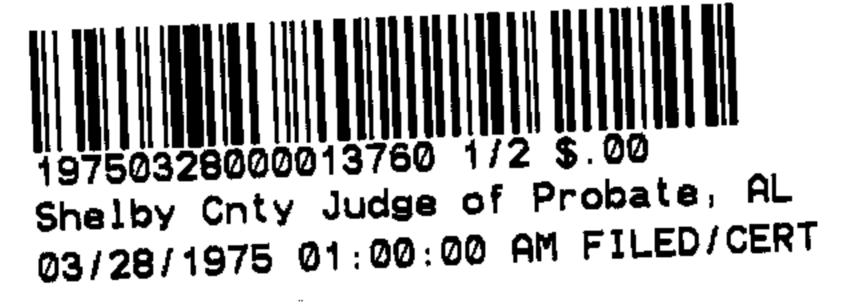
Billie Jean Roberson

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 5 in Block C, Crump's Map of Sterrett, Alabama, being $52\frac{1}{2}$ feet wide East and West, and 150 feet North and South, being situated in Shelby County, Alabama.

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TO HAVE AND TO HOLD Unto the said Billie Jean Roberson

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto se	et our hand and seal,
this 4th day of March, 1975.	
WITNESSES:	1 a. m. M. Eleve (Seal.)
	Clarifie Webster (Seal.)
	(Seal.)
	/Cool

Shelby Cnty Judge of Probate, AL

03/28/1975 01:00:00 AM FILED/CERT

As Notary Public

THE STATE

OF

filed

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this

Given under my hand and official seal this the 4th day of

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