

19750327000013510 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/27/1975 12:00:00AM FILED/CERT

This instrument prepared by
Wade H. Morton, Jr., Attorney at Law
P O Box 1227, Columbiana, Ala. 35051

STATE OF ALABAMA)

SHELBY COUNTY)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that in compliance with the Divorce Decree of the parties of even date, the undersigned HELEN F. STINSON, an unmarried woman, hereby remises, releases, quit claims, grants, sells, and conveys to MURPHY STINSON a/k/a MURPHY T. STINSON, an unmarried man, hereinafter called Grantee, all her right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

The South 36 acres of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 5, Township 21, Range 1 East, except a ten foot strip off the West side thereof for a public road right of way, and that portion of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 5, Township 21, Range 1 East, described as follows: Begin at the northeast corner of said forty; thence along the northern line of said forty 87 degrees 15 minutes West 429 feet, thence South 2 degrees 45 minutes east 96.5 feet to the northern right of way of the Blue Springs-Westover Road; thence North 77 degrees East 437.3 feet along the northern right of way line of said road and to the eastern line of said forty, thence north along the east boundary line of said forty 11 feet, more or less, to the northeast corner thereof.

A tract of land situated in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 5, Township 21, Range 1 East, more particularly described as follows: Commence at the northwest corner of said forty, thence South 2 degrees East 375.0 feet, thence North 87 degrees 15 minutes East 420.0 feet, more or less, to the North right of way line of the Blue Springs-Westover Road, thence along the north right of way line of said road to where it intersects the East line of said forty, thence North to the northeast corner of said forty, thence along the north line of said forty South 87 degrees 15 minutes West 1341 feet, more or less, to the point of beginning. There is excepted from this conveyance, however, ten feet on the west side of said property for a road right of way. Except, also, that portion of the above land described as follows: Begin at the northeast corner of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 5, Township 21, Range 1 East; thence along the northern line of said forty 87 degrees 15 minutes west 429 feet, thence South 2 degrees 45 minutes east 96.5 feet to the northern right of way of the Blue Springs-Westover Road; thence North 77 degrees East 437.3 feet along the northern right of way line of said road and to the eastern line of said forty; thence north along the east boundary line of said forty 11 feet, more or less, to the northeast corner thereof.

LESS AND EXCEPT the following described tract: Commence at the NW corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5, Township 21 South, Range 1 East, thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 623.75 feet to the point of beginning, thence turn an angle of 91 degrees, 18 minutes to the right and run a distance of 185.22 feet to the North R.O.W. line of Shelby County Highway No. 55, thence turn an angle of 125 degrees 43 minutes to the left and run along the arc of a curve (whose Delta Angle is 20 degrees 00 minutes to the right, Tangent Distance is 152.31 feet, radius is 863.78 feet, length of Arc is 301.52 feet) thence turn an angle of 74 degrees 17 minutes to the left and run a distance of 300.00 feet, thence run an angle of 115 degrees 43 minutes to the left and run a distance of 300.00 feet, thence turn an angle of 64 degrees 17 minutes to the left and run a distance of 114.78 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5, Township 21 South, Range 1 East, Shelby County, Alabama.

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TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 27th day of March, 1975.

Helen F. Stinson
Helen F. Stinson

(SEA

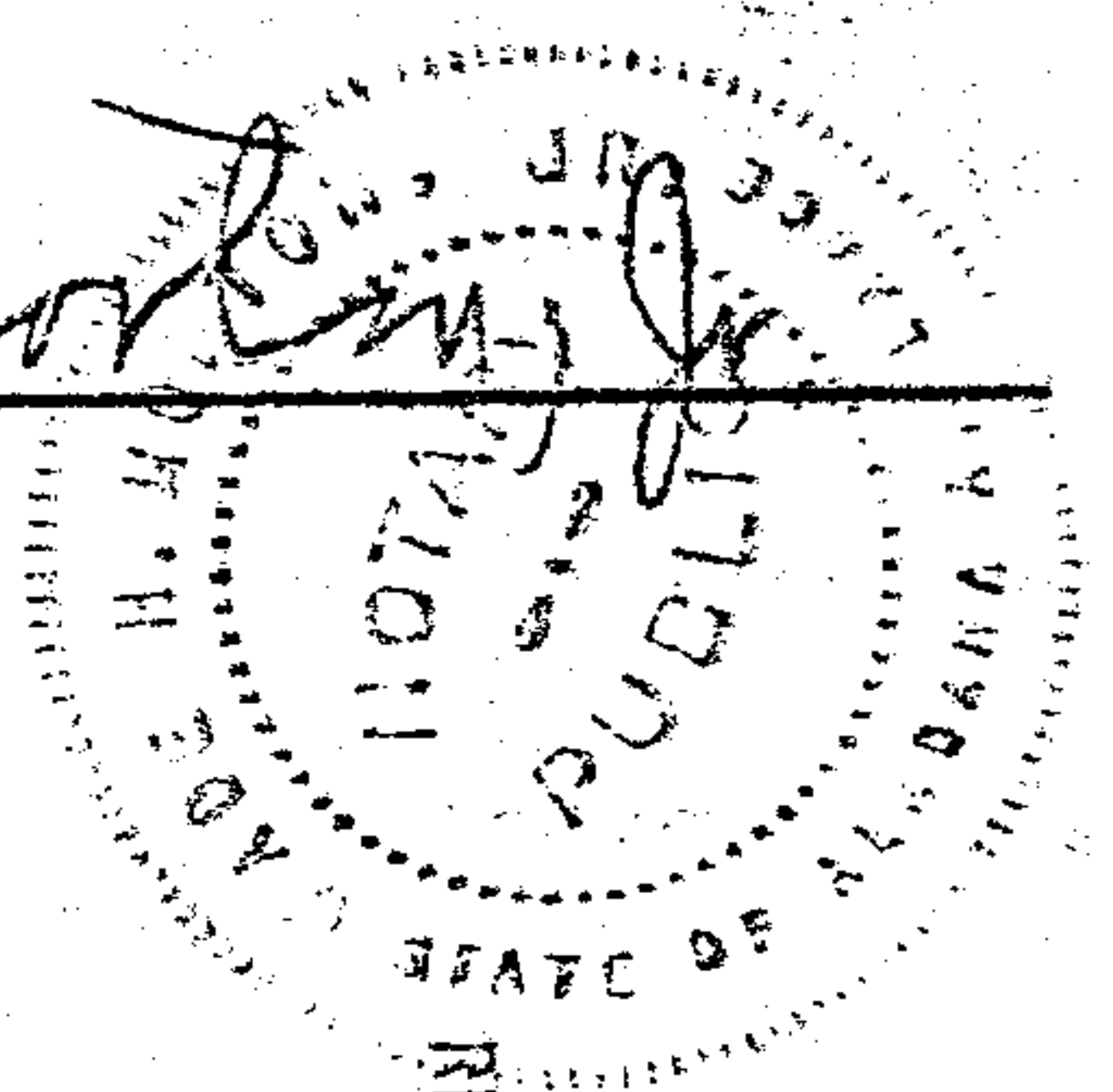
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Helen F. Stinson, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of March, 1975.

Wade H. Morton Jr.
Notary Public



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 MAR 27 PM 1:59
UCC FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
CONF. BY [Signature]