This instrument was prepared by  (Name) Alice Faye Lucas				
(Address) 213 North 20th St	reet, Birming	ham, Alabama, 35	5203	
		3.36	) <b>Ç</b>	
WARRANTY DEF.D - LAND TITLE COMPANY OF	ALABAMA, birmingnam, Ala	loama.	· <u></u>	
STATE OF ALABAMA SHELBY COUNTY	ow all men by the			
That in consideration of TWENTY-ONE	CHOUSAND AND N	0/100 (21,000.00	))	
to the undersigned grantor (whether one or more or we, JAMES R. COMSTOCK and	wife. PATRICI			owledged, I
(herein referred to as grantor, whether one o	r more), grant, bargain	, sell and convey unto		
TUCKER UTILITY CONTRAC	CTORS, INC.			
(herein referred to as grantee, whether one	or more), the following SHELBY Coun	described real estate, situa ty, Alabama, to-wit:	ated in	
Begin at the SE cornerwest; thence run West distance of 639.70 fersaid course along sairight an angle of 121 an angle of 05 deg 28 an angle of 121 deg 4 an angle of 67 deg 41 angle of 34 deg 40' 2	along the Sount for a point of South line a deg 45' a distant of a distant of a distance of a distance	th line of said of beginning; distance of 22 tance of 164.0 ce of 206.60 feed not 196.5 feed of 49.32 feet of 90.0 feet to	Section 25 athence continuous feet; turn right; turn right; turn right; turn left appoint of	a nue urn ight ht an
beginning; being in t Range 3 West, Shelby			nship 19 Sou	th,
Subject to easements	and restriction	ns of record.		
<b> </b> 1975	d simultaneous 0325000013130 1/1 \$.00 by Cnty Judge of Probate	ly herewith.		
03/2	5/1975 12:00:00AM FILED	CERI		
TO HAVE AND TO HOLD to the said grant		•	avanant with the said	CRANTEES
And I (we) do for myself (ourselves) and their heirs and assigns, that I am (we are) launless otherwise noted above; that I (we) have heirs, executors and administrators shall was against the lawful claims of all persons.	wfully seized in fee sim	ple of said premises; that the done is a safore:	said; that I (we) will	ncumbrances. and my (our)
IN WITNESS WHEREOF,We hav	e hereunto setOUl	hands(s) and seal	(s), this2.1st	
Cay of March	., 19. 75			
	(Seal)	JAMES R. COMST	OCK	(Seal)
つことが	(Seal)	TAME TO CO	2. Comstock	(Seal)
		PAIRICIA 5. CC	MOTOCK	
	(Seal)			(Seal)
STATE OF ALABAMA		General Acknowledgment		
JEFFERSON COUNTY Jimmy Maples		a Notary Public in	and for said County	in said State
hereby certify that JAMES R. CC	MSTOCK and wi	e, PATRICIA S.	COMSTOCK	
on this day, that, being informed of the co		ance, and who they knows they	own to me, acknowled	ged before me me voluntaril;
on the day the same bears date.  Given under my hand and official seal th	is21st day of	March	A	. D., 19.75
		mon	Notary	Public
				<del></del>