

(Name) Thurman Wilson, Jr. 2728

(Address) 2005 Valleydale Road, Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty thousand seven hundred and no/100

*See Mtg 344-634*

to the undersigned grantor, **Thurman Homes, Inc.** a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

**Edward Thomas Friedmann and wife, Ann M. Friedmann**

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama.**

Lot 27, according to the map and survey of Navajo Pines, as recorded in Map Book 5, Page 108, in the Probate Office of Shelby County, Alabama.  
Situated in Shelby County, Alabama.

\$40,550.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1975 MAR -3 AM 7:47  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conceded  
JUDGE OF PROBATE

19750303000009160 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/03/1975 12:00:00AM FILED/CERT

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Thurman Wilson, Jr.** who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27 day of February 1975

ATTEST:

**THURMAN HOMES, INC.**

By Thurman Wilson, Jr. President

Secretary

STATE OF ALABAMA }  
COUNTY OF SHELBY }

I, **Undersigned**

a Notary Public in and for said County in said

State, hereby certify that **Thurman Wilson, Jr.**  
whose name as President of **Thurman Homes, Inc.**  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

27 day of February 1975  
Nancy Schilling  
Notary Public