

STATE OF ALABAMA)

MONTGOMERY COUNTY)

6010 DSO 6430-877 1974

Oak Mt. Park Stables
Valleydale Dist.

State of Alabama Department of Conservation and
KNOW ALL MEN BY THESE PRESENTS, That the State of Alabama, Natural Resources

Department of Conservation and Natural Resources, acting by and through the Commissioner of Conservation and Natural Resources, for and in consideration of the sum of One Dollar (\$1.00), to it in hand paid by the Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, does grant unto the said Alabama Power Company the right to construct, operate and maintain an electric transmission line and appliances necessary or convenient in connection therewith over and across a thirty foot (30') wide right of way, as shown on Alabama Power Company's Drawing #6430-877, which is made a part hereof, the right of way being located in Shelby County, Alabama.

Said right of way is granted under the following specific terms, conditions and stipulations:

1. Said right of way shall be only over that portion of land as described on the attached drawing and described as follows:

A strip of land 30 feet in width which lies within the southwest quarter of the northwest quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 5, Township 20 south, Range 2 west, Shelby County, Alabama, more particularly described as being 15 feet on either side of the centerline as shown in red on Alabama Power Company's drawing #6430-877, attached hereto and made a part hereof.

2. That Alabama Power Company is granted permission to install anchors and guy wires outside said 30-foot strip at the angle points of said right of way strip.

3. That Alabama Power Company shall obtain all necessary permits or authorizations from any other necessary agencies.

4. If at any time the said Alabama Power Company fails to use the premises or abandons its use for the purpose which this easement is granted for two (2) consecutive years, the easement herein shall revert to the State of Alabama.

5. If said property is abandoned for two (2) consecutive years, the said Alabama Power Company shall have ninety (90) days from the date of notice by the State of Alabama that said land is being reclaimed, to remove its property therefrom. Any of said property which remains on the premises after the ninety (90) day notice above prescribed shall become the property of the State of Alabama.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by...



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Shelby Cnty Judge of Probate, AL
02/24/1975 12:00:00 AM FILED/CERT

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Shelby Cnty Judge of Probate, AL
02/24/1975 12:00:00 AM FILED/CERT

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6. The State of Alabama reserves the right of ingress and egress over and upon said granted permises, and further reserves all minerals and mineral rights including the right to prospect and/or drill through itself or its agents on the said premises; provided such acts by the State of Alabama do not in any way interfere with the construction, operation, maintenance or use of said easement as herein granted.

7. The easement granted by this instrument is specifically made non-assignable by the Alabama Power Company; provided, however, the Alabama Power Company may assign this easement by mortgage without prior approval of the State of Alabama.

8. The Alabama Power Company binds and obligates itself to indemnify and save harmless the State from any and all actions or causes of actions, claims and demands of all persons whomsoever for damages to person or property arising out of or caused by the fault or negligence of the said Alabama Power Company, its servants, agents, or employees, in and about all of its operations hereunder, and said Alabama Power Company, does hereby assume full responsibility in such operations for all unnecessary damages done by itself, its servants, agents, or employees, to any property of the State of Alabama.

TO HAVE AND TO HOLD the same to the said Alabama Power Company in accordance with the terms, conditions, stipulations, and reservations herein contained.

IN WITNESS WHEREOF, the said State of Alabama has caused these presents to be executed by its Commissioner of Conservation and Natural Resources on this the 6th day of January, 197⁵.

RECOMMENDED:

STATE OF ALABAMA
Department of Conservation and
Natural Resources

C. H. H. H.

C. D. Kelley
Claude D. Kelley, Commissioner

APPROVED:

TERMS ACCEPTED:

ALABAMA POWER COMPANY

George C. Wallace
Governor of Alabama

By James O. Vagter
Vice President

ATTEST:

Mabel S. Amos
Mabel S. Amos,
Secretary of State

By James O. Vagter
Vice President

APPROVED AS
TERMS AND
DESCRIPTION

By James O. Vagter
MGR. LAND DEPT.

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, D.L. HULL, a Notary Public, in
and for said County, in said State, hereby certify that JESSE S. VOGTLE
, whose name as VICE PRESIDENT
of ALABAMA POWER COMPANY,
a corporation, is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day that, being informed of the contents
of this instrument, he as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23RD
day of DECEMBER, 19 74.

D.L. Hull

Notary Public

MY COMMISSION EXPIRES 6/28/77

STATE OF ALABAMA)

COUNTY OF State-at-Large

I, Thelma S. Hudson, a Notary Public, in
and for said County, in said State, hereby certify that C.D.
Kelly, whose name as Commissioner
of Conservation Department,
a corporation, is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day that, being informed of the contents
of this instrument, he as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7
day of January, 19 75.

Thelma S. Hudson

Notary Public



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Shelby Cnty Judge of Probate, AL
02/24/1975 12:00:00 AM FILED/CERT

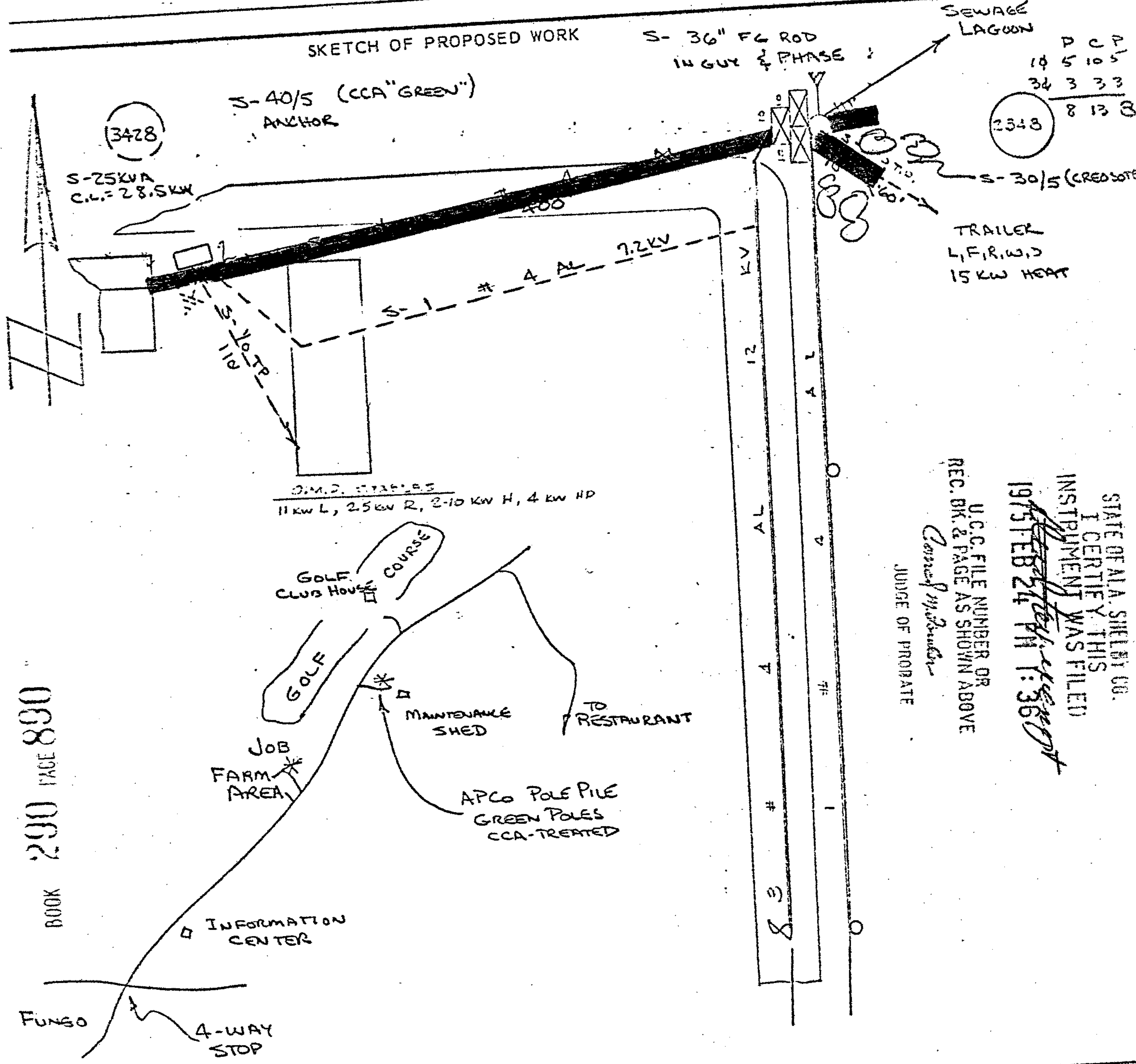
DISTRIBUTION SYSTEM WORK ORDER
(SIMPLIFIED FORM)

DIVISION WESTERN DISTRICT MONTEVALLO TOWN ALABASTER
COUNTY SHELBY ENGINEERED BY JOHNSON DATE 11-4-74

R/W YES
RATE LPE
TEL. CO. _____
BILLING TO OTHERS NO
MAP REF. _____
SECTION 5
TOWNSHIP 20 S
RANGE 2 W
TEL. CO. INVOLVED N
URBAN J.U. AREA NO
RURAL J.U. AREA YES

GENERAL DESCRIPTION AND PURPOSE
NAME OF CUSTOMER: OAK MOUNTAIN PARK STABLES
ADDRESS: OAK MOUNTAIN PARK
SERVICE FOR: 11 KW L, 2.5 KW R, 2-10 KW H, 4 KW HD

SKETCH OF PROPOSED WORK



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 FEB 24 PM 1:36
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

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APPROVED _____ DATE _____ TEL. CO. BILL APCO \$ _____ FOR _____
DISTRICT _____

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Shelby Cnty Judge of Probate, AL
02/24/1975 12:00:00 AM FILED/CERT