

Deed for Alabama

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KNOW ALL MEN BY THESE PRESENTS, that James T. Lynn, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by Cornelia Carmichael the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said Cornelia Carmichael, her

heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Lot 3, according to the amended map of Goldwire, as recorded in Map Book 5, Page 64, in the Probate Office of Shelby County, Alabama.

Subject to statutory period of redemption which expires one year from March 22, 1974.

\$15,850.00 of the purchase price was paid from the mortgage loan closed simultaneously herewith.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Cornelia Carmichael, her

heirs and assigns, forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 10th day of February, 1975 has set his hand and seal as Field Office Area Director, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

James T. Lynn, as
Secretary of Housing and Urban Development

By: FEDERAL HOUSING COMMISSIONER

By: Jon Will Pitts (SEAL)

Jon Will Pitts
Field Office Area Director
FHA Field Office, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF Jefferson)ss

19750218000007530 1/1 \$1.00
Shelby Cnty Judge of Probate, AL
02/18/1975 12:00:00AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Jon Will Pitts, who is personally well known to me and known to me to be the duly appointed Field Office Area Director, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date February 10, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Area Director, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal this 10th day of February, 1975.