

This instrument was prepared by
(Name) (BSW) John P. Matthews, Attorney at Law

(Address) 30 Pryor Street, Atlanta, Ga. 30303

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

Kentucky
STATE OF ~~Alabama~~

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100-----(\$10.00)-----DOLLARS and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
PAUL LESLIE MANN, JR., AND WIFE, RUTH MANN

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 43, in Block 1, according to Map of Oak Mountain Estates, Sixth Sector, as recorded in Map Book 5, on page 102, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and limitations of record.

Being the same property as was conveyed to the Grantors from Coggins Homebuilders Corporation by warranty deed dated February 6, 1973 and recorded in Book 278 at page 697 of the Shelby County, Alabama records.

BOOK 290 PAGE 699

19750211000006620 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/11/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 FEB 11 AM 8:42
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad P. Hubbard
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 29 day of JANUARY, 19 75.

(Seal)
(Seal)
(Seal)

Paul Leslie Mann Jr. (Seal)
Paul Leslie Mann, Jr.
Ruth Mann (Seal)
Ruth Mann (Seal)

Kentucky
STATE OF ~~Alabama~~
JEFFERSON COUNTY

General Acknowledgment

I, HENRY B MANN, a Notary Public in and for said County, in said State, hereby certify that Paul Leslie Mann, Jr., and wife, Ruth Mann whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of JANUARY, A. D., 19 75.

Henry B Mann
Notary Public.
MY COMMISSION EXPIRES: 7.1978