

NAME: James J. Odom, Jr.  
620 North 22nd Street  
ADDRESS: Birmingham, Alabama

CORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

2230

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for *see Mtg 344-166* and in consideration of

Thirty-six Thousand, Five Hundred and No/100-----Dollars  
to the undersigned grantor, Burnett Building Service, Inc.  
a corporation, in hand paid by Neil Proctor Damron and Kathryn E. Damron  
the receipt whereof is acknowledged, the said Burnett Building Service, Inc.

does by these presents, grant, bargain, sell, and convey unto the said  
Neil Proctor Damron and Kathryn E. Damron  
as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 58, according to Map of Woodland Hills, 1st Phase, 4th Sector, as recorded in Map  
Book 6, Page 24, in Probate Office of Shelby County, Alabama. Situated in Shelby  
County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictive covenants and conditions filed for record  
in Misc. Book 9, Page 11; (3) A 35 foot building set back line from Maple Street; (4) A 10  
foot utility easement on south side of said lot as shown on recorded map; (5) Transmission  
line permit to Alabama Power Company recorded in Deed Book 107, Page 526.

\$33,000.00 of the purchase price of the property described above was paid from a mortgage  
loan closed simultaneously herewith.

19750129000004620 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/29/1975 12:00:00AM FILED/CERT

BOOK 290 PAGE 535

TO HAVE AND TO HOLD Unto the said Neil Proctor Damron and Kathryn E. Damron  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said Burnett Building Service, Inc. does for itself, its successors  
and assigns, covenant with said Neil Proctor Damron and Kathryn E. Damron, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said

Neil Proctor Damron and Kathryn E. Damron, their  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Burnett Building Service, Inc.

signature by Marvin Burnett has hereunto set its  
who is duly authorized, and has caused the same to be attested by its Secretary, its President,  
on this 27th day of January, 1975.

ATTEST: BURNETT BUILDING SERVICE, INC.

Secretary. By Marvin Burnett Vice President  
Marvin Burnett, ~~XXXX~~

00000000000000000000  
Birmingham, Alabama 35203

TO

CORPORATION

**WARRANTY DEED**



19750129000004620 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/29/1975 12:00:00AM FILED/CERT

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

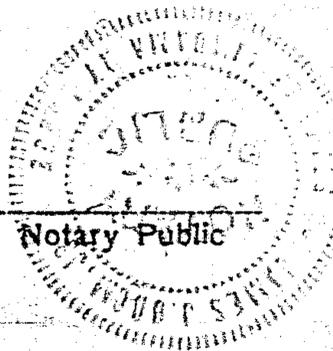
**State of Alabama**

JEFFERSON COUNTY;

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said county in said state, hereby certify that **Marvin Burnett**, whose name as **President of the Burnett Building Service, Inc.** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **27th** day of **January**, 1975.

*James J. ...*



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
*Filed Jan 30 3:52*  
1975 JAN 29 AM 8:34  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Conrad P. ...*  
JUDGE OF PROBATE

BOOK 290 PAGE 536