

STATE OF ALABAMA

COUNTY OF shelby

c)L) DSO

6010 DSO 6430-981 1974

Columbiana City Hall

Columbiana Dist.

DSO-6430-981-1974

2199

339973

City of Columbiana

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

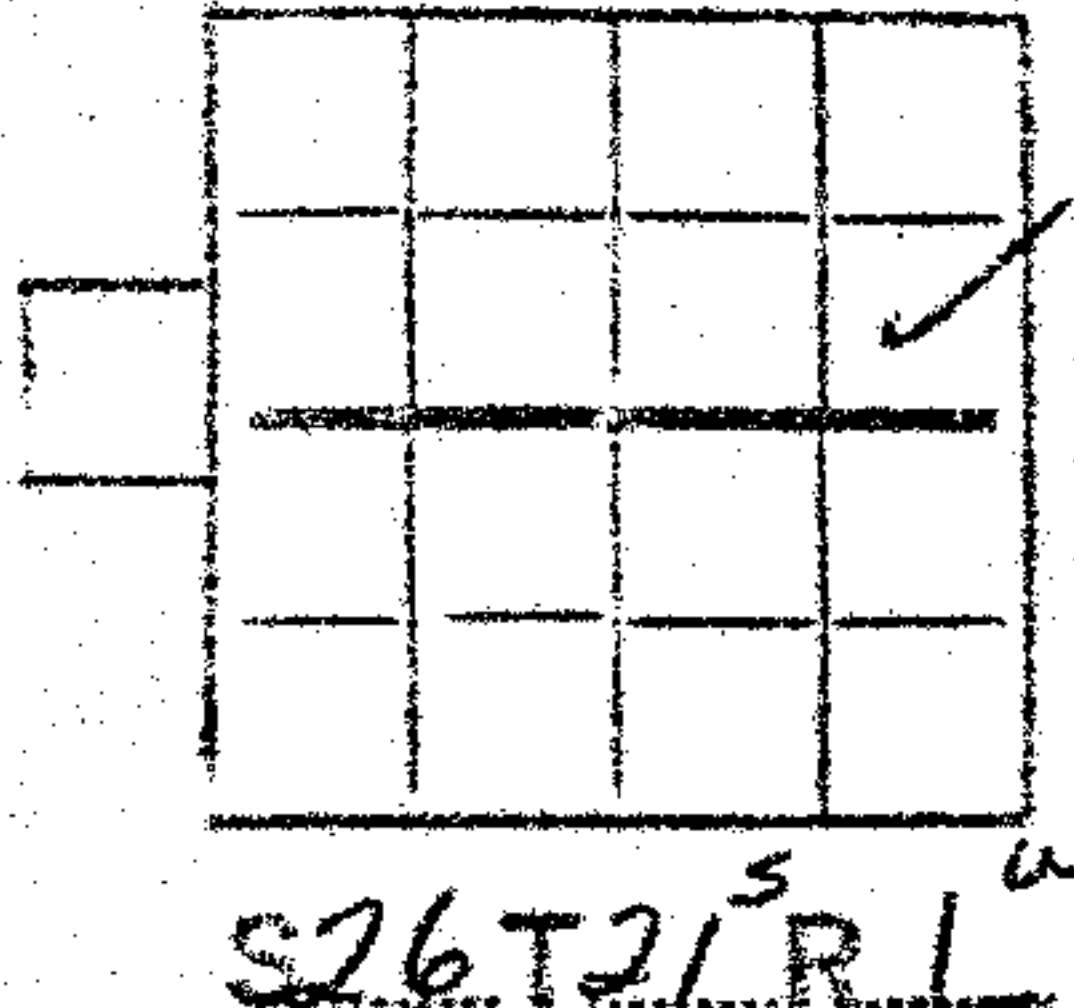
The City of Columbiana, ALABAMA

This instrument was filed in the office of the Clerk of the Court of the County of Shelby, Alabama, on this 21st day of September, 1975.

Power of Attorney
by RC Cragg

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power and
for the overhead and underground communication service, upon, over, under
and across the following described land, situated in Shelby
County, Alabama:

A parcel of land is lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26, Township 21 South Range 1 West and contains 1.33 acres, more or less; situated in Columbiana, Shelby County, Alabama, more particularly described as follows: Commence at a concrete monument 12.0 feet south of the south-east corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 26, Township 21 South, Range 1 West; thence run north 81 degrees 50 minutes 30 seconds west a distance of 155.90 feet to a point, said point being the point of beginning, thence turn an angle of 80 degrees 05 minutes 30 seconds to the right and run a distance of 227.0 feet to a point; thence turn an angle of 89 degrees 57 minutes 30 seconds to the left and run a distance of 79.70 feet to a point; thence turn an angle of 91 degrees 23 minutes to the right and run a distance of 275.13 feet to a point on the south edge of a concrete sidewalk on Mildred Street; thence turn an angle of 90 degrees 10 minutes to the right and run in an easterly direction along back of said sidewalk a distance of 146.89 feet to a point; thence turn an angle of 88 degrees 24 minutes 30 seconds to the right and run a distance of 500.0 feet to a point; thence turn an angle of 91 degrees 35 minutes 30 seconds to the right and run a distance of 74.0 feet to the point of beginning.



19750127000004250 1/4 \$.00
Shelby Cnty Judge of Probate, AL
01/27/1975 12:00:00AM FILED/CERT

Together will all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from same facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said CITY OF COLUMBIANA, ALABAMA has caused this instrument to be executed in its name by Robert Bolton as its Mayor, and attested by KATHRYN FRANKS as its Clerk, and its corporate seal to be hereto affixed, on this the 2 day of JANUARY, 1975.

ATTEST:

Kathryn Franks
City Clerk

CITY OF COLUMBIANA, ALABAMA

By Robert Bolton
Its Mayor



19750127000004250 2/4 \$.00
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)

COUNTY OF Shelby)

I, Anthony J. Cashia,

a Notary Public, in and for said County in said State, hereby certify

that Robert Bolton

whose name as MAYOR of City of Columbiana,
ALABAMA a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me

on this day that, being informed of the contents of this instrument,

he as such officer and with full authority executed the same voluntar-

ily for and as the act of said corporation.

Given under my hand and official seal, this the 2

day of JANUARY, 1975.

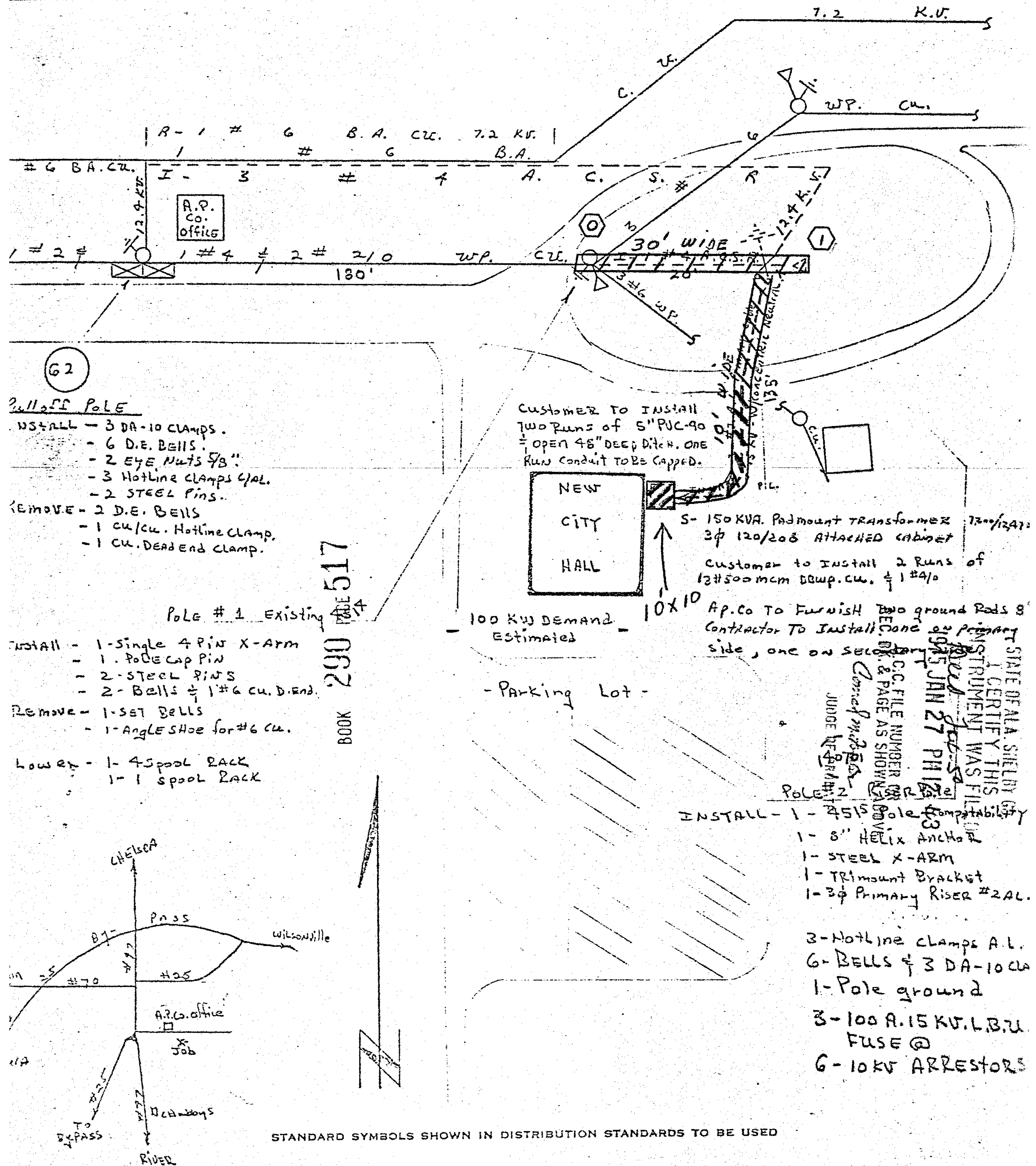
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Anthony J. Cashia
Notary Public



19750127000004250 3/4 \$.00
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DIVISION WESTERN SKETCH OF PROPOSED WORK ESTIMATE NO. _____
TOWN COLUMBIANA DISTRICT Montevallo DRAWN BY Benny B. Hicks DATE 11-26-74
SCALE N.T.S. FT. PER INCH SECT. 25-26 TOWNSHIP 21-S RANGE 1-W MAP REFERENCE 58201-1



- INSTALL -**
- 3 DA-10 CLAMPS.
 - 6 D.E. BELLS.
 - 2 EYE NUTS 5/8"
 - 3 Hotline CLAMPS 4/AL.
 - 2 STEEL PINS.
- REMOVE -**
- 2 D.E. BELLS
 - 1 CU/CU. Hotline CLAMP.
 - 1 CU. DEAD END CLAMP.
- POLE #1 Existing**
- INSTALL -**
- 1-Single 4 PIN X-ARM
 - 1. Pole Cap PIN
 - 2-STEEL PINS
 - 2- BELLS & 1#6 CU. D. END.
- REMOVE -**
- 1-SET BELLS
 - 1-ANGLE SHOE for #6 CU.
- LOWER -**
- 1- 4SPOOL RACK
 - 1- 1 spool RACK

- INSTALL -**
- 1 - 4515 Pole
 - 1 - 8" HELIX ANCHOR
 - 1 - STEEL X-ARM
 - 1 - TRIMOUNT BRACKET
 - 1 - 3P Primary Riser #2AL.
 - 3 - Hotline CLAMPS A.L.
 - 6 - BELLS & 3 DA-10 CL
 - 1 - Pole ground
 - 3 - 100 A. 15 KV. L.B.U.
 - FUSE @
 - 6 - 10KV ARRESTORS