	A lot in the SE¼ of NW¼, Section 25, Township 20 South, Range 3 West, more particularly described as follows: Commence on the East side of the right of way of the Birmingham-Montgomery Highway (before same was widened to a 4-lane Highway) at the NW corner of J. W. Benton's lot and run in a Southeasterly direction along North line of Benton's lot a distance of 280 feet to point of beginning; thence in a Northerly direction and parallel with said right of way and along the East line of Keystone Assembly of God Church lot a distance of 210 feet; thence in a Southwesterly direction and perpendicular to said Highway right of way 116 feet; thence in a Southwesterly direction and parallel with West line of lot herein described a distance of 210 feet; thence Northwesterly a distance of 116 feet to point of beginning. MINERALS AND MINIG RIGHTS EXCEPTED.
	ALSO, one 1967 Cranbrook, 3 bedroom 60 feet white/brown mobile home, Serial Number 3724.
3 BOOK 290 PAGE 289	197501070000001100 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/07/1975 12:00:00AM FILED/CERT
their unles heirs	HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever list the lawful claims of all persons.
1	IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 20th
dayo	(Seal) December Of December

KNOW ALL MEN BY THESE PRESENTS:

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I

County, Alabama, to-wit:

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Don Dalton McDaniel

he day the same bears date.

Given under my hand and official seal this 20th day of Dedember Official Seal this 20th day of De

That in consideration of ONE THOUSAND DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

This instrument was prepared by

Form 1-1-27 Rev. 1-66

or we,

STATE OF ALABAMA

STATE OF ALABAMA

SHELBY

on the day the same bears date.

W. A. Bramlett

SHELBY COUNTY

WALLACE, ELLIS & FOWLER, Attorneys

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

Don Dalton McDaniel, a widower

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby