

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD AND FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of other valuable consideration and Ten and No/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Alvin M. Stinson and wife, Frances Rice Stinson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Joe L. Tidmore and Charles O. Tidmore

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A lot in the NW¼ of SW¼, Section 25, Township 20, Range 3 West, more particularly described as follows: Begin at a point where the West margin of the right of way of U. S. Highway No. 31 intersects the North boundary of said quarter-quarter section and run thence Westerly along the North boundary of said quarter-quarter section 156.20 feet; thence South 7 deg. 01 min. West 944.20 feet to the West margin of said right of way of said U. S. Highway No. 31; thence run North 16 deg. 15 min. East along the West boundary of said right of way 970.22 feet to the point of beginning, LESS AND EXCEPT the North 350 feet thereof.

Minerals and mining rights excepted.

Subject to easements and rights of way of record and subject to purchase money mortgage in the amount of \$30,650.00.

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BOOK

19750107000000950 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/07/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 JAN -7 PM 3:53
Deed 34650
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 1st day of January, 1975.

(Seal)

Frances Rice Stinson

(Seal)

(Seal)

Alvin M. Stinson

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alvin M. Stinson and wife, Frances Rice Stinson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of January, A. D., 1975.

Public.