

THIS INSTRUMENT PREPARED BY:

NAME: R.E. Hamilton, Jr.
 ADDRESS: 2700 Montgomery Highway
Birmingham, Alabama 35244

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand Eight Hundred Fifty and no/100———— DOLLARS,

to the undersigned grantor, W.M. HUMPHRIES DEVELOPMENT COMPANY, INC. a corporation,
in hand paid by WHITLING HOMES, INC.

the receipt of which is hereby acknowledged, the said

W.M. HUMPHRIES DEVELOPMENT COMPANY INC., A corporation,
does by these presents, grant, bargain, sell and convey unto the said
WHITLING HOMES, INC.

the following described real estate, situated in Shelby County, Alabama to-wit:

Lot #108 According to the survey of Chandalar South, Second
Sector, as recorded in Map Book 6, Page 12, in the office of
the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

BOOK 86
PAGE 290

19741217000060580 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 12/17/1974 12:00:00AM FILED/CERT

U.C.C. FILE NUMBER 60580
 REC. BK&PG AS SHOWN ABOVE
 COMPL BY JUDGE
 DATE OF RECORD

10/26/74
 12/17/74
 01/08/75

BOOK
TO HAVE AND TO HOLD, To the said WHITLING HOMES INC.X^{XXX} Heirs and assigns forever.And said W.M. HUMPHRIES DEVELOPMENT COMPANY, INC.
and assigns, covenant with said

does for itself, its successors

WHITLING HOMES, INC., its successors

X^{XXX}s and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the saidWHITLING HOMES, INC., ITS SUCCESSORS
X^{XXX}s, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said W.M. HUMPHRIES DEVELOPMENT COMPANY, INC. by its

Vice-President, R.E. HAMILTON, JR. , who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 4th day of December , 1974

ATTEST:

Secretary

By
Vice-PresidentSTATE OF Alabama
COUNTY OF Shelby

I, LOIS R. NIXON a Notary Public in and for said County, in
said State, hereby certify that R.E. HAMILTON, JR.,
whose name as Vice-President of W.M. HUMPHRIES DEVELOPMENT COMPANY, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of December

1974

 Notary Public