

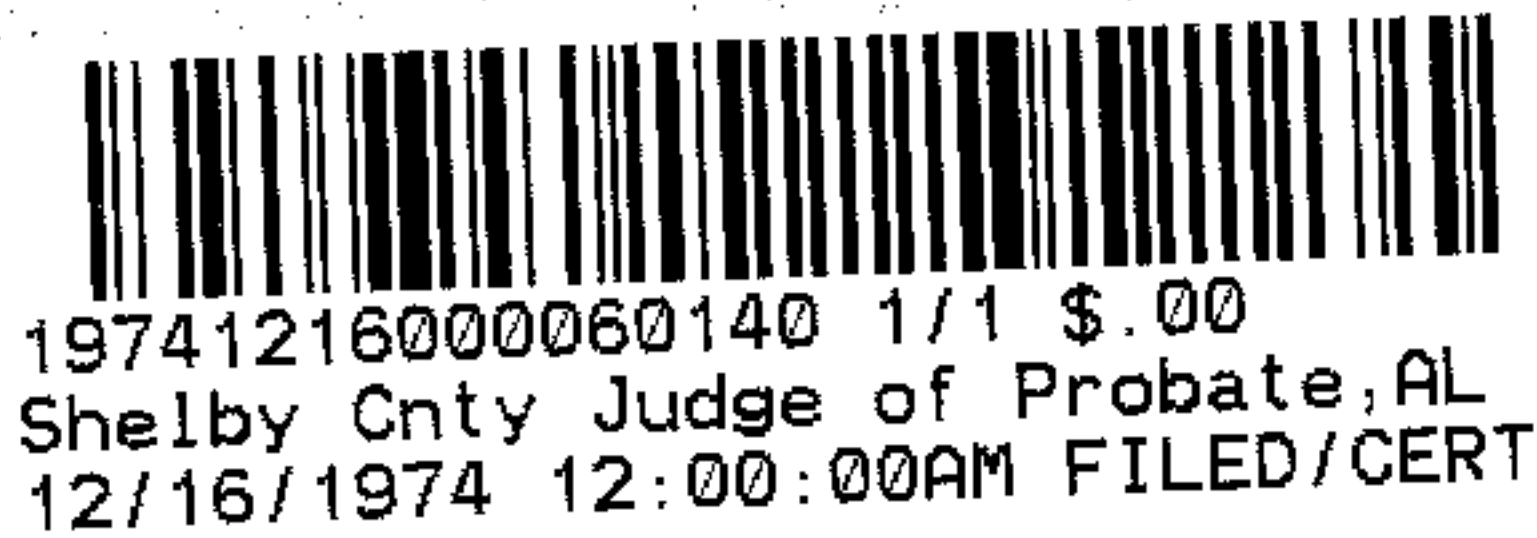
QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
ONE DOLLAR & other good and valuable consideration
in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
signed Mrs. Jessie M. Richey, an unmarried woman
hereby remises, releases, quit claims, grants, sells, and conveys to
Johnny M. Richey and wife, Linda Richey

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-
lowing described real estate, situated in Shelby County, Alabama, to-wit:

NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Except 10 acres across North side; the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Except 7
acres in SE corner in triangular shape; also except lot sold to Dewey
and Imogene Richey as described in Deed Book 211, page 530 in the Probate
Office of Shelby County, Alabama;
The S $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, except tract sold to Donald E. and Sally M. Richey
as described in Deed Book 196, page 557 in said Probate Office; the S $\frac{1}{2}$
of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, all in Section 13, Township 18 South, Range 2 East,
situated in Shelby County, Alabama.



TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 10th day of December 19 74.

Witnesses:

Mrs. Jessie M. Richey (SEAL)
(Mrs. Jessie M. Richey)

_____ (SEAL)

STATE OF ALABAMA.)
COUNTY OF St. Clair

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

whose name is Mrs. Jessie M. Richey signed to the foregoing conveyance, and who is known to me
acknowledged before me on this day, that, being informed of the contents of the convey-
ance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of December 19 74.

Lara L. Beebe
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 DEC 16 AM 11:43
REC. DK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
CONF. BY 3-2-80
JUDGE OF PROBATE

BOOK 290 PAGE 61