Form ROW-4

1447

THIS INSTRUMENT PREPARED BY LEO LOCAL AND LABORNA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA

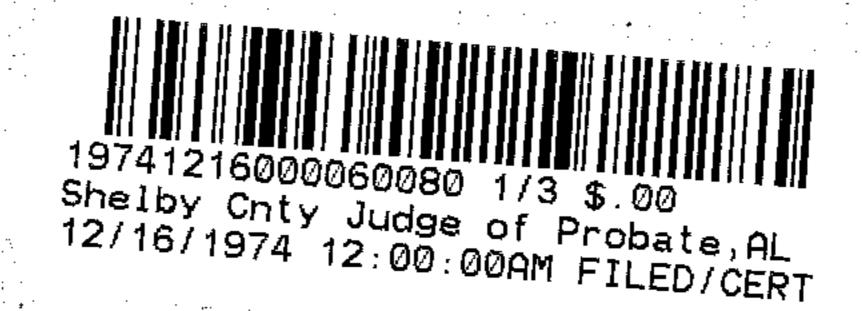
COUNTY OF SHELBY

TRACT NO. 24

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of 12450 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-or(s), 10 Ray kankey twite laterally, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. I-65-2(11) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northeast corner of the NE% of SE% of Section 24, T-20-S, R-3-W; thence westerly along the north line of said NE% of SE% (crossing the centerline of County Road No. 52 at approximate Station 34+58) a distance of 1175 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence southerly along the west property line, a distance of 150 feet, more or less, to the southwest property line; thence southeasterly along said southwest property line, a distance of 220 feet, more or less, to the northwest property line; thence southwesterly along said northwest property line, a distance of 80 feet, more or less, to the southwest property line; thence southeasterly along said southwest property line, a distance of 50 feet, more or less, to the southeast property line; thence northeasterly along said southeast property line, a distance of 280 feet, more or less, to the present southwest right-of-way line of County Road No. 52, a distance of 290 feet, more or less, to the north line of the NE% of SE%, the north property line; thence westerly along said north property line, a distance of 1 foot, more or less, to the point of beginning.



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Said strip of land lying in the NE% of SE%, Section 24, T-20-S, R-3-W and containing 1.25 acres, more or less.



12/16/1974 12:00:00AM FILED/CERT

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property lereby conveyed arising out of the location, construction, improvement, landscapins) maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the ______ day of ______, 19_____.

Ret Land

ACKNOWLEDGMENT

STATE OF ALABMA

	County in said State, hereby name(s) REE	certify that Serry B.A.		
	to the foregoing conveyance, me on this day that, being in exec	and who Held formed of the contents of the uted the same voluntarily of	his conveyance, 18	knowledged before
	Given under my hand and off	icial seal this 27 day	of Monday Not	ARY PUBLIC
	AC	My Commission Ex		
	STATE OF ALABAMA			
		. County		
				and for
	said County, in said State, h	ereby certify that		whoseCompany,
37 C C X 2008	a corporation, is signed to the before me on this day that, officer and with full authoritation. Given under my have	being informed of the conte ty, executed the same volu	ents of this conveyance	e, he, as such act of said corpo-
19741 Shelb	216000060080 3/3 \$.00 by Cnty Judge of Probate,AL 6/1974 12:00:00AM FILED/CERT	Official Title		
	LABAMA	LABAMA	aid State and County, hereby ance was filed in my office heday of19, cordpage 19	obate County, Alabama.

Bay Caleman