

1349

6010

N Larry Brown
Leeds Dist.

6190-590-1974

338827

STATE OF ALABAMA,

County of Shelby

Joe A. Scotch and wife, Peggy P. ~~Scotch~~
Scotch

We, JOE A SCOTCH AND WIFE, PEGGY P. SCOTCH

for and in consideration of the sum of one and no/100

----- Dollars (\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A parcel of land in the SW 1/4 of NW 1/4 of Section 8, Township 18 South, Range 1 East, more particularly described as follows: From a point of beginning at the NW corner of said 1/4-1/4 section thence south along the west line of 1/4-1/4 section a distance of 990 feet more or less to the North West right-of-way line of Shelby County Hwy. #41, thence North East along the north west right-of-way line of said county road a distance of 500 feet, thence north 600 feet more or less to the north line of said 1/4-1/4 section, thence west along the north line of said 1/4-1/4 section a distance of 320 feet more or less to the NW corner of said 1/4-1/4 section and the point of beginning all being in Shelby County, Alabama.

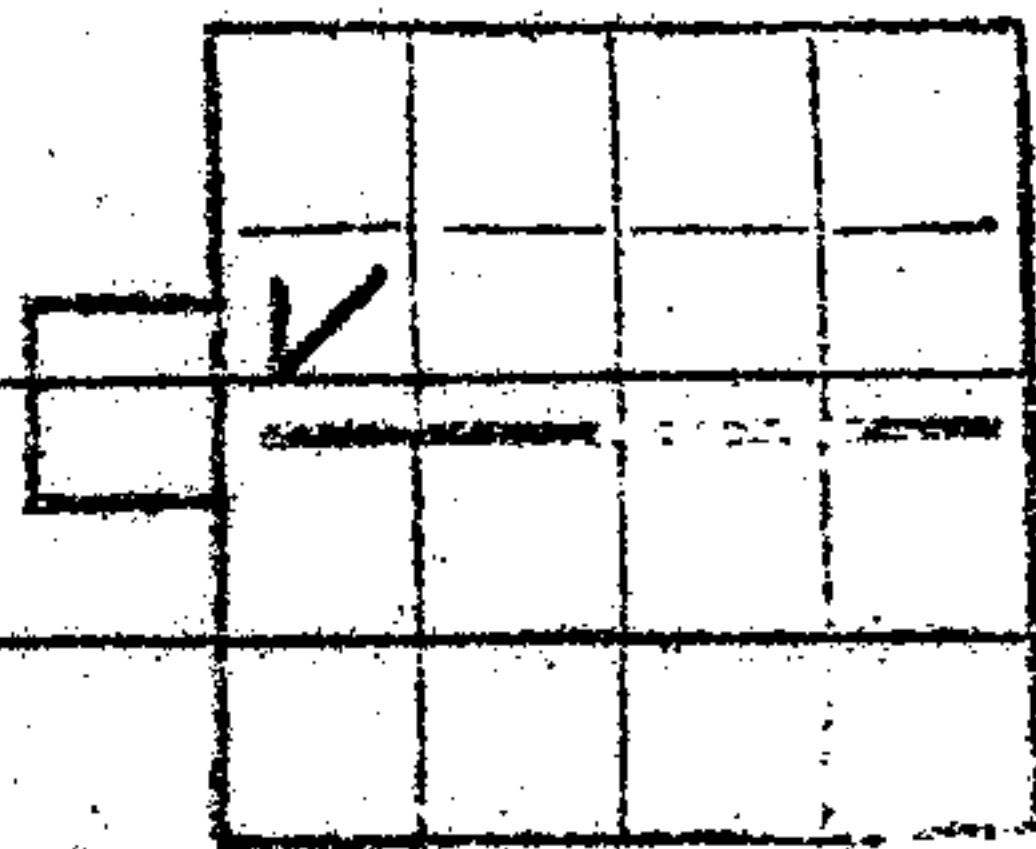
It is agreed that in the event said poles and appliances interfere with the construction of any buildings ^{on driveway} in the future that may be erected on above described land, the grantee will relocate said poles and appliances ^{at it's own expense.} ~~on said land as to not interfere with said buildings, and consent is hereby given the grantee to relocate said poles and appliances on said land.~~ It is understood & agreed that the easement given above is only on property as per attached sketch of pole & lines. If the sketch is not recorded with this easement, this easement

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 18 day of NOVEMBER, 1974.
WITNESS:



This instrument prepared by

R.C. Goffin

S 8 T 18 S R 1 E

Joe A. Scotch (Seal)
Peggy P. Scotch (Seal)



19741209000059030 1/4 \$.00
Shelby Cnty Judge of Probate, AL
12/09/1974 12:00:00 AM FILED/CERT

OK
JAW
11-15-74
OK
PER
11-18-74

BOOK 289 PAGE 878

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
_____ whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.



19741209000059030 2/4 \$.00
Shelby Cnty Judge of Probate, AL
12/09/1974 12:00:00 AM FILED/CERT

Parcel No. _____	Line _____
THE STATE OF ALABAMA	
County _____	
TRANSMISSION LINE PERMIT	
FROM	
TO	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA, } ss.	
County _____	
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and duly recorded in Deed Book _____, Page _____, and examined.	
Judge of Probate of said County.	

STATE OF ALABAMA
County of SHELBY

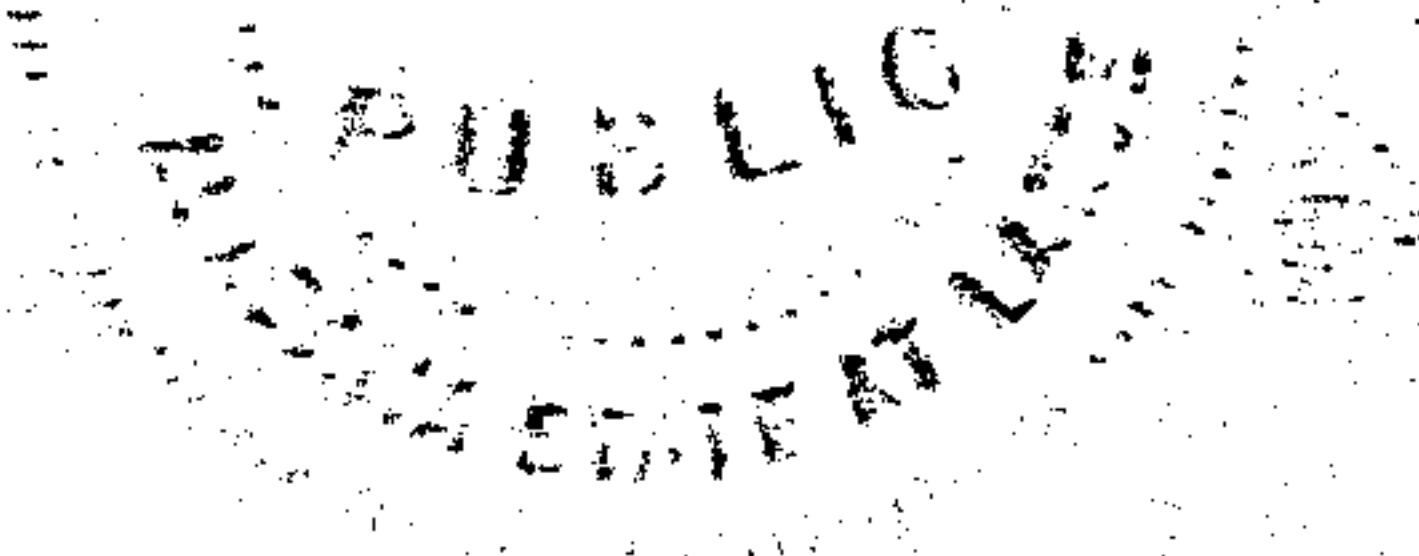
I, J. J. JACKSON, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that JOE A. SCOTCH AND WIFE
PEGGY P. SCOTCH whose name SARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 18 day of NOVEMBER, 19 74.

J. J. JACKSON
NOTARY PUBLIC STATE AT LARGE



BOOK 682 PAGE 880

ALABAMA POWER COMPANY
DISTRIBUTION SYSTEM WORK ORDER
(SIMPLIFIED FORM)

ORIGINAL

DIVISION B'HAM DISTRICT HUFFMAN-APCO TOWN DUNNAVANT
COUNTY SHELBY ENGINEERED BY LEWIS DATE 10-14-74

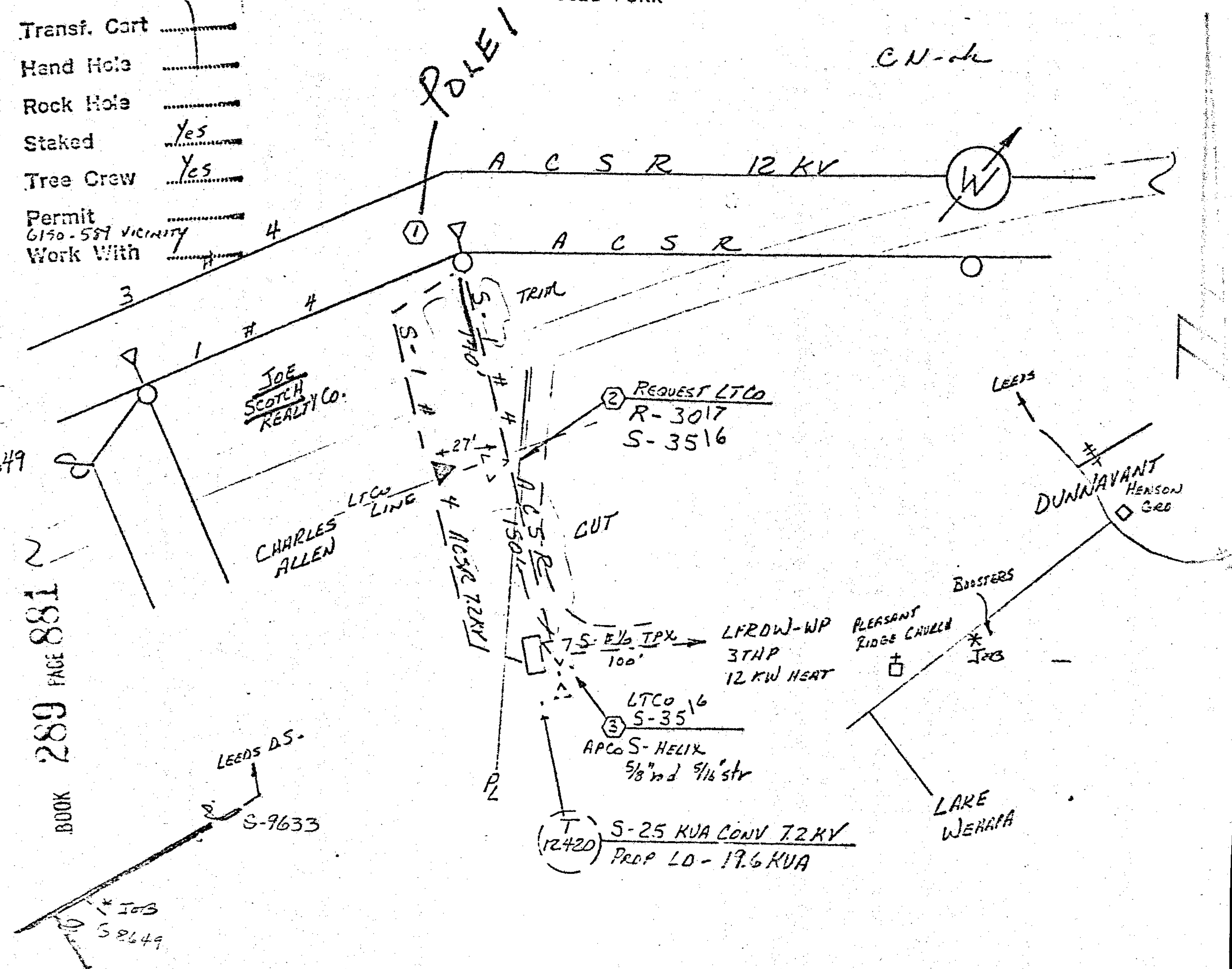
CHARGE 0170
CREDIT 6190-9
RATE FD
R/W REQD. YES X NO
SEC. 8 T 18 RG 1
MAP REF. 72800-77
TEL. CO. INVOLVED LEADS TEL CO
NAME OF COMPANY
BILLING TO OTHERS
TEL. CO. NO.
URBAN J.U. AREA
RURAL J.U. AREA

GENERAL DESCRIPTION AND PURPOSE

NAME OF CUSTOMER: LARRY G. BROWN
ADDRESS: DUNNAVANT
SERVICE FOR: LGTS., REF. & MISC. 1; WTR. HTR. 1; RANGE 1;
HEATING 12 KW; 1 3 HP; 3 0 HP; OTHER Dryer, W Pump

Bucket 100%
Transf. Cart
Hand Hole
Rock Hole
Staked Yes
Tree Crew Yes
Permit
6150-589 vicinity
Work With

SKETCH OF PROPOSED WORK



APPROVED [Signature] DISTRICT 2 DATE 10-14-74
APPROVED _____ DIVISION _____ DATE _____

LEADS
TEL. CO. BILL APCO \$ 180.00 FOR RETIRING
3017 & SETTING 1-3516 PLUS 10FT. ON 1-35
APCO BILL TEL. CO. \$ _____ FOR
(ATTACH AUTHORIZATION)



19741209000059030 3/4 \$.00
Shelby Cnty Judge of Probate, AL
12/09/1974 12:00:00 AM FILED/CERT



19741209000059030 4/4 \$.00
Shelby Cnty Judge of Probate, AL
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SECTION
8

TOWNSHIP
18 SOUTH

RANGE
1 EAST

NW
CORNER

SW 1/4 OF THE NW 1/4

320 FT.

990 FT.

600 FT.

SCOTCH

POLE 1 IN PLACE

500 FT.

SHELBY COUNTY ROAD #41

355 FT.

BROWN

655 FT.

855 FT.

284 FT. ALLEN

290 FT.

200 FT.

SW
CORNER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Book 289 Page 882
1974 DEC -9 PM 2:17
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Candy M. Brown
JUDGE OF PROBATE

1" = 200 FT