(Name).

1660 Montgomery Highway, Bham, Ala.

Shelby Cnty Judge of Probate, AL 12/03/1974 12:00:00 AM FILED/CERT

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS.

to the undersigned grantor, W. A. Belcher Lumber Company, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Franklin Howsll and wife Betty J. Howell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Situated in the N.W. 2-S.W.2 of Section 1, Township-21-South, Range-1-East and more particularly described as follows: Commence at the S.E. Corner of the above described N.W. 1-57 and in a Westerly direction along the South line of said quarter-quarter run a distance of 621.63 feet; thence turn an angle of 90° 02' to the right for a distance of 50.0 feet to the Point of Beginning; thence continue along the same said course for a distance of 240.0 feet; thence turn an angle of 89° 58' to the right for a distance of 181.5 feet; thence turn an angle of 90° 02' to the right for a distance of 240.0 feet; thence turn an angle of 89° 58' to the right for a distance of 181.5 feet to the Point of Beginning.

Also the following dedicated Road Easement described as follows:

Commence at the S.E. Corner of the NV 1-SW1 of Section 1, Township-21-South, Range-1-East, Shelby County Alabama, and in a Westerly direction along the South line of said quarterquarter run a distance of 86.02 feet to the NW R/W of Alabama Highway # 25 and the point of beginning; thence continue West along the same said course of a distance of 535.61 feet; thence turn an angle of 90° 02' to the right for a distance of 50.0 feet; thence turn an angle of 89° 58' to the right for a distance of 621.5 feet to the East line of the above described quarter-quarter; thence turn an angle of 90° 02' to the right and along said East! line for a distance of 19.6 feet to the N.W. R/W of Alabama Highway # 25; thence turn an angle of 70° 32' to the right and along said N.W. R/W for a distance of 91.25 feet to the Point of Beginning.

This is to correct deed recorded in Deed Book 289, pages 624 and 625.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of Them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said -GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and Is successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns rever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26 day of Egyember W. A. Belcher Lumber Company, Francisco

ATTEST:

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- Mander Grift Releder

STATE OF COUNTY OF

the act of said corporation,

Beatrice Minor

State, hereby certify that W. A. Belcher

President of W. A. Belcher Lumber Company, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

Given under my hand and official seal, this the 25

day of November

Bentice Design Notary Public

Notary Public

25-75

a Notary Public in and for said County in said

