

This instrument was prepared by

(Name) Sue Lagrone

(Address) 1660 Montgomery Highway, Shan, Ala. 1230

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar (\$1.00) and other valuable considerations

to the undersigned grantor, W. A. Belcher Lumber Company, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Franklin Howell and wife Betty J. Howell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama

Situated in the NW $\frac{1}{4}$ -SW $\frac{1}{4}$ of Section 1, Township-21-South, Range - 1-East and more particu-
larly described as follows: Commence at the SE Corner of the above described NW $\frac{1}{4}$ -SW $\frac{1}{4}$
and in a Westerly direction along the South line of said quarter-quarter run a distance
of 803.13 feet; thence turn an angle of 90° 02' to the right for a distance of 50.0 feet
to the Point of Beginning; thence continue along the same said course for a distance
of 240.0 feet; thence turn an angle of 89° 58' to the right for a distance of 181.5 feet;
thence turn an angle of 90° 02' to the right for a distance of 240.0 feet; thence turn an
angle of 89° 58' to the right for a distance of 181.5 feet to the Point of Beginning.

Also the following dedicated Road Easement described as follows:

Commence at the SE Corner of the above described NW $\frac{1}{4}$ SW $\frac{1}{4}$ and in a Westerly direction
along the South line of said quarter-quarter run a distance of 86.02 feet to the Point of
Beginning; thence continue West along the same said course for a distance of 717.11 feet;
thence turn an angle of 90° 02' to the right for a distance of 50.0 feet; thence turn an
angle of 89° 58' to the right for a distance of 803.0 feet to the East line of the above
described quarter-quarter; thence turn an angle of 90° 02' to the right and along said East
line for a distance of 19.6 feet to the NW R/W of Alabama Highway #25; thence turn an
angle of 70° 32' to the right and along the N.W. R/W of said Alabama Highway #25 for
distance of 91.25 feet to the Point of Beginning.

This is to correct deed recorded in Deed Book 289, pages 624 and 625



19741203000058130 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/03/1974 12:00:00 AM FILED/CERT

JUDGE OF PROBATE

Cornelia M. Belcher

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 DEC -3 AM 9:18
C. H. H. H. H. H.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26 day of November 1974

W. A. Belcher Lumber Company, Inc.

ATTEST:

By W. A. Belcher President

STATE OF Ala.
COUNTY OF Jefferson

I, Beatrice Minor

a Notary Public in and for said County in said

State, hereby certify that W. A. Belcher
whose name as President of W. A. Belcher Lumber Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 26 day of November

19 74

Beatrice Minor
Notary Public

My com. exp - 10-25-75