the act of said corporation,

Given under my hand and official seal, this the

Inis instrument was prepared by	1, 26
(Name) Three Seasons Development Corporation	
(Address)	NTLY FOR LIFE WITH REMAINDER TO SURVIVOR
	LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabam
KNOW ALL/MEN BY THES	E PRESENTS,
	See 1943-153
That in consideration of FORTY-THREE THOUSAND, THREE HUN	DRED AND NO/100 DOLLARS
mil	-+ Composed +i on
to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEE said GRANTOR does by these presents, grant, bargain, sell and co	ES herein, the receipt of which is hereby acknowledged, the
Jack Batson and wife, Ruth D. Batson	
(herein referred to as GRANTEES) for and during their joint lives	s and upon the death of either of them, then to the survivo
of them in fee simple, together with every contingent remainder ar situated in Shelby County, Alabama	nd right of reversion, the following described real estate
	of Indian Valley
Lot 6, Block 1, Fourth Sector, according t	o a survey as recorded in map book J
on Page 99, in the Office of the Judge of	Probate of Shelby County, Alabama.
Subject to easements and restrictions of r	ecord.
Mineral and mining rights excepted.	
\$35,500.00 of the consideration recited ab	ove was paid from a mortgage
loan closed simultaneously herewith.	
19741202000057830 1 Shelby Cnty Judge o	
12/02/1974 12:00:00	AM FILED/CERT
TO HAVE AND TO HOLD, To the said GRANTEES for a them, then to the survivor of them in fee simple, and to the heirs a tingent remainder and right of reversion. And said GRANTOR	and assigns of such survivor forever, together with every co does for itself, its successors and assigns, covenant with sa
GRANTEES, their heirs and assigns, that is lawfully seized in fee	e simple of said premises, that they are free from all encui
brances,	
that it has a good right to sell and convey the same as aforesaid, and defend the same to the said GRANTEES, their heirs, executor	's and assigns forever, against the lawful claims of all person
IN WITNESS WHEREOF, the said GRANTOR, by its Vicwho is authorized to execute this conveyance, has hereto set its sig	e President, Charles L. James enature and seal, this the 6th day of November 19
	Three Seasons Development Corporation
ATTEST:	
***************************************	By Mark Tylce-President
Secretary	
STATE OF Alabama COUNTY OF Jefferson }	
COUNTY OF Jeirerson }	
the undersigned	a Notary Public in and for said County in s
Charles I. James	
whose name as Wice- President of Three Seasons a corporation, is signed to the foregoing conveyance, and who is informed of the contents of the conveyance, he as such officer and	known to me, acknowledged before me on this day that, be