

THIS INSTRUMENT WAS PREPARED BY:

(Name) Dora Ellen P. Phillips

(Address) P.O. Box 416, Pelham, Ala. 35124

920

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS:

See Mtg 342-825

That for and in consideration of
Nine Thousand & No/100 ----- (9,000.00) ----- DOLLARS
to the undersigned grantor J & M Development Corporation, a corporation,
in hand paid by Scott & Williams Co., Inc.
the receipt whereof is hereby acknowledged, the said J & M Development Corporation
does grant, bargain, sell and convey unto the said Scott & Williams Co., Inc.
the following described real estate, to-wit:

Lot 19, Block 5, according to the survey of Wooddale, Fourth
Sector, as recorded in Map Book 6, page 26, in the Probate
Office of Shelby County, Alabama.

\$8,000.00 of the above purchase price was paid from a mortgage loan
closed simultaneously herewith.



19741115000055370 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/15/1974 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1974 NOV 15 PM 2:40
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
JUDG. OF PROBATE
Carol M. Johnson

8639 PM 082 BOOK

situated in Shelby County, Alabama.
TO HAVE AND TO HOLD unto the said
Scott & Williams Co., Inc. ~~and assigns~~ ^{successors} forever.
And the said grantor does itself, and for its successors and assigns, covenant with the said
Scott & Williams Co., Inc. ~~and assigns~~ ^{successors}
that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same
unto the said Scott & Williams Co., Inc. ~~and assigns~~ ^{successors}
~~and assigns~~ forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said
has caused these presents to be executed by
its President, duly authorized thereto, and attested by
its Secretary,
who affixed its corporate seal hereto, being duly authorized thereto, on this
the 11th day of October, 1974

Attest:

By *Carlos H. Johnson*
Carlos H. Johnson Its President.

Secretary.

THE STATE OF ALABAMA,

SHELBY

County.

I, the undersigned, a Notary Public

in and for said County, in said State, hereby certify that Carlos H. Johnson, whose name
as President of the J & M Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this 11th day of October 19 74

Dora Ellen P. Phillips
Notary Public