LAND TITLE COMPANY OF ALABAMA BIRMINGHAM, ALABAMA

-		سباستمبر ابسناتها	فدرنيكا فبنصينيكم		كالتراجي فيتميها يسترونه فينهم فوالمداكر والمساكر وسيدار	نسخستسنته مسيحية اصالات			
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THE STATE OF ALABAMA,

SHELBY County KNOW ALL MEN BY THESE PRESENTS:

Sca M4 342-825

That for and in consideration of

Nine Thousand & No/100

----(9.000.00)

--- DOLLARS , a corporation.

to the undersigned grantor J & M Development Corporation Scott & Williams Co., Inc. in hand paid by

the receipt whereof is hereby acknowledged, the said J & M Development Corporation does grant, bargain, sell and convey unto the said Scott & Williams Co., Inc. the following described real estate, to-wit:

Lot 10, Block 6, according to the survey of Wooddale, Fourth Sector, as recorded in Map Book 6, page 26, in the Probate Office of Shelby County, Alabama.

\$8,000.00 of the purchase recited above was paid from a mortgage Loan closed simultaneously herewith.

1887 1887

£7411150000055310 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/15/1974 12:00:00 AM FILED/CERT

situated in

Shelby

County, Alabama.

TO HAVE AND TO HOLD unto the said

Scott & Williams Co., Inc.

successors KEIKs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said Scott & Williams Co., Inc.

successors www.andassigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same Scott & Williams Co., Inc. unto the said SUCCESSOTS

Leigskand assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

has caused these presents to be executed by

its President, duly authorized thereto, and attested by its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

October, 1974 day of llth the

Attest:

Carlos H. Johnson Its President.

Secretary.

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		~ ×	A RAME & BANCO AND A CAS	
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PHELIPX	_	
	County	7

the undersigned

a Notary Public

Carlos H. Johnson in and for said County, in said State, hereby certify that ____

whose name

J & M Development Corporation as President of the

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. October Given under my hand this 11th

Notary Public