THIS INSTRUMENT WAS PREPARED BY: (Name) Dora Ellen P. Phillips (Address) P.O. Box 416, Pelham, Ala. 35124

LAND TITLE COMPANY OF ALABAMA

BIRMINGHAM, ALABAMA

	• .	
WARRANT	Y DEED	(CORPORATION)

THE STATE OF ALABAMA,

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS:

See Mfg 342-817

That for and in consideration of

Nine Thousand & No/100

-(9,000.00)----- DOLLARS

, a corporation.

to the undersigned grantor J & M Development Corporation in hand paid by Scott & Caffee Co., Inc.

the receipt whereof is hereby acknowledged, the said J & M Development Corporation does grant, bargain, sell and convey unto the said Scott & Caffee Co., Inc. the following described real estate, to-wit:

Lot 13, Block 5, according to the survey of Wooddale, Fourth Sector, as recorded in Map Book 6, page 26, in the Probate Office of Shelby County, Alabama.

\$8,000.00 of thepurchase price recited above was paid from a mortgage loan closed simultaneously herewith.

> Shelby Cnty Judge of Probate, AL 11/15/1974 12:00:00 AM FILED/CERT

situated in

Shelby

TO HAVE AND TO HOLD unto the said

Scott & Caffee Co., Inc.

County, Alabama.

successors mains and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Scott & Caffee Co., Inc.

successors TIMES and assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same Scott & Caffee Co., Inc.

unto the said Successors heirskand assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

has caused these presents to be executed by

its President, duly authorized thereto, and attested by its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the 11th day of

October, 1974

Attest:

Carlos H. Johnson Its President.

Secretary.

THE STATE OF ALABAMA,

hand the shortened after the street of the				٠.		٠.	
SHELBY		10	33	7 275	***		

the undersianed

Given under my hand this <u>llth</u> day of

a Notary Public

Carlos H. Johnson

whose name

in and for said County, in said State, hereby certify that ____ as President of the J&M Development Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. October

Notary Public