

THIS INSTRUMENT WAS PREPARED BY:  
(Name) Dora Ellen P. Phillips

(Address) P.O. Box 416, Pelham, Ala. 35124

LAND TITLE COMPANY OF ALABAMA  
BIRMINGHAM, ALABAMA

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS:

*See Mtg 342-825*

That for and in consideration of

Nine Thousand & No/100 ----- (9,000.00) ----- DOLLARS

to the undersigned grantor J & M Development Corporation

, a corporation.

in hand paid by Scott & Williams Co., Inc.

the receipt whereof is hereby acknowledged, the said J & M Development Corporation

does grant, bargain, sell and convey unto the said Scott & Williams Co., Inc.

the following described real estate, to-wit:

Lot 29, Block 5, according to the survey of Wooddale, Fourth  
Sector, as recorded in Map Book 6, page 26, in the Probate  
Office of Shelby County, Alabama.

\$8,000.00 of the purchase recited above was paid from a mortgage loan  
closed simultaneously herewith.



19741115000055270 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/15/1974 12:00:00 AM FILED/CERT

RECORDED  
INDEXED  
11/15/1974  
12:00  
Shelby County, Alabama

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said  
Scott & Williams Co., Inc.

successors  
~~and~~ and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said  
Scott & Williams Co., Inc.

SUCCESSORS  
~~and~~ and assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same  
unto the said Scott & Williams Co., Inc.

successors  
~~and~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

has caused these presents to be executed by

its President, duly authorized thereto, and attested by  
its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this  
the 11th day of October, 1974

Attest:

By *Carlos H. Johnson*  
Carlos H. Johnson Its President.

Secretary.

THE STATE OF ALABAMA, }

SHELBY

County.

I, \_\_\_\_\_ the undersigned, a Notary Public

in and for said County, in said State, hereby certify that Carlos H. Johnson, whose name  
as President of the J & M Development Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this 11th day of October, 19 74

*Dora Ellen P. Phillips*  
Notary Public