to the undersigned grantor, Leisure Homes, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert Kirkpatrick and wife, Jeanette Kirkpatrick

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lot 2, Block 3, according to Map of Gross' Addition to Altadena South, Second Phase of First Sector, as recorded in Map Book 6, Page 17, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record.

19741112000054940 1/1 \$.00 19741112000054940 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/12/1974 12:00:00 AM FILED/CERT STATE OF THE STATE

BOOK 289 PAGE 5

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, George W. Clark who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of October 19 74

Secretary

ATTEST:

LEISURE HOMES, INC.

By House W. Clark

President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said State, hereby certify that George W. Clark whose name as the President of Leisure Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 14th

October

19 74.

Notary Public