(Name) Wade H. Morton, Jr., Attorney at Law

(Address)P O Box 1227, Columbiana, Alabama 35051

Shelby Cnty Judge of Probate, AL 11/11/1974 12:00:00 AM FILED/CERT

Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100 (\$10.00) Dollars and in compliance with the Divorce Decree of the parties of even date

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

William E. Gibson, an unmarried man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Oma Ray Gibson, an unmarried woman,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NE corner of Section 25, Township 21 South, Range 1 West, thence run West along the North line of said Section a distance of 243.39 feet; thence turn an angle of 102 degrees 28 minutes to the left and run a distance of 298.59 feet; thence turn an angle of 54 degrees 08 minutes to the right and run a distance of 295.18 feet; thence turn an angle of 41 degrees 28 minutes to the right and run a distance of 211.20 feet; thence turn an angle of 14 degrees 22 minutes to the right and run a distance of 210.00 feet to the point of beginning; thence continue in the same direction a distance of 210.00 feet; thence turn an angle of 97 degrees 29 minutes to the left and run a distance of 210.00 feet; thence turn an angle of 82 degrees 31 minutes to the left and run a distance of 210.00 feet; thence turn an angle of 97 degrees 29 minutes to the left and run a distance of 210.00 feet to the point of beginning. Situated in the NE% of the NE% of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, together with all improvements presently located thereon, including said 1968 Vulcan mobile home, Serial No. 482-5384, together with the household furniture, furnishings and appliances presently located therein.

Subject to that certain mortgage from Grantor and Grantee to Associates Financial Services of America, Inc. dated June 18, 1973 and recorded in Mortgage Book 332, at Page 98, in the Office of the Judge of Probate of Shelby County, Alabama, which mortgage was subsequently transferred and assigned to Floyd Ray by seperate instrument recorded in Miscellaneous Book 8, at Page 331, in said Probate Records, which said mortgage the Grantee hereby assumes and agrees to pay in full.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

	have hereunto setMY	hands(s) and seal(s), this 8th	
of November	19.74		
上三人一三方式当	. ~ T\	William E. Gibson	
	(Seal)	William E. Gibson	(Seal
	(Seal)		(Seal
	(Seal)	***************************************	(Seal
TE OF ALABAMA			
) T		General Acknowledgment	
LDYCOUNTY)			
the undersigned		, a Notary Public in and for said Cou	inty, in said Stat
ehy certify that Willian	n E. Gibson, an u	nmarried man,	
		yance, and who LS known to me, acknown	•
	•	ice he executed th	, , , , , , , , , , , , , , , , , , , ,
this day, that being material	TOTAL STATE OF THE TOTAL STATE 		
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