

This instrument was prepared by

648

(Name) Billie S. Hulsey

(Address) 1715A 3rd Avenue North, Birmingham, Alabama 35203

Form 1-1-5 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One thousand eight hundred----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Syvilla Brothers Hulsey, individually, and Syvilla Brothers Hulsey, as Administratrix of the Estate of Bernice Brothers Valentine, Deceased. (herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas P. and wife, Imogene Mitchell (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

From the SE corner of the NW 1/4 of the NE 1/4, Section 7, Township 21 South, Range 2 East, run west along the south boundary of said 1/4-1/4 a distance of 87.29 feet; thence, right 79 deg 39' a distance of 766.79 feet; thence, left 87 deg 53' a distance of 224.09 feet to the point of beginning; thence, right 90 deg 00' a distance of 200.00 feet; thence, left 95 deg 45' a distance of 174.95 feet; thence, left 7 deg 26' a distance of 70.66 feet; thence, left 46 deg 18' a distance of 80.68 feet; thence, left 7 deg 50' a distance of 104.65 feet; thence, left 112 deg 31' a distance of 324.31 feet to the point of beginning.

There is also conveyed to grantee, his heirs, successors, and assigns the right to use the present boat launching site of grantor on Lay Lake for the purpose of launching boats for their private use, together with the right to fish from the bank of Lay Lake on property now owned by grantor.

19741104000053600 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/04/1974 12:00:00 AM FILED/CERT

REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
U.C.C. FILE NUMBER OR INSTRUMENT NUMBER
1974 NOV -4 11:11 AM
CERTIFY THAT INSTRUMENT WAS FILED
STATE OF ALA. SHIRLEY B. HARRIS, CLERK

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 9th day of May, 1974.

WITNESS:

(Seal) Syvilla Brothers Hulsey (Seal)
(Seal) Syvilla Brothers Hulsey (Seal)
(Seal) Syvilla Brothers Hulsey, as Administratrix of the Estate of Bernice Brothers Valentine, Deceased (Seal)

STATE OF ALABAMA }
Jefferson COUNTY } General Acknowledgment

I, the undersigned Syvilla Brothers Hulsey, individually and Syvilla Brothers Hulsey, as Administratrix of the Estate of Bernice Brothers Valentine, Deceased hereby certify that is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of May, A. D. 1974

Billie S. Hulsey
Notary Public.