

STATE OF ALABAMA

SHELBY COUNTY

CIRCUIT COURT OF SHELBY COUNTY

542

KNOW ALL MEN BY THESE PRESENTS, That whereas, I, Kyle Lansford, Register of the Circuit Court of said County in said State, in that certain cause filed by Marvin Archer et al, Plaintiff, against H.E. Archer, Jr., et al, Defendants, in pursuance of the law in such cases made and provided, and strictly in accordance with all and singular the terms and requirements of the order and decree of said Court on the 12th day of August, 1974, whereas under said Decree the hereinafter described lands were ordered to be sold by the Register of the Circuit Court of Shelby County, Alabama, at public outcry to the highest bidder for cash in front of the Court House door of said County after having been duly advertised by publication for three consecutive weeks in the Shelby County Reporter, a newspaper published in Shelby County (Columbiana) Alabama, and whereas under and in pursuance of the Order and Decree of said Court directing said sale and in strict compliance with said Order and Decree,

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said lands were sold by me as Register of said Court to- Claude H. Grayson, being the highest and best bidder at said sale and became the purchaser of the real estate hereinafter described for the sum of \$27,500.00

Now, therefore, in consideration of the premises, and of the full payment of \$ 27,500.00 to me, the receipt whereof of said sum is hereby acknowledged, I, Kyle Lansford, Register of Circuit Court in said County and State, by virtue of the authority in me vested by said decree of said court, have sold and conveyed, and by these presents do hereby bargain, sell and convey unto the said Claude H. Grayson, all the right, title and interest of each and all the parties to this cause, in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

$\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28, Township 19, Range 1 East; EXCEPT highway right-of-way and Plantation Pipe Line right-of-way.
All that part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, Township 19, Range 1 East lying North of the right-of-way of the Atlantic Coastline Railroad.



19741101000053280 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/01/1974 01:00:00 AM FILED/CERT

TO HAVE AND TO HOLD The afore granted premises to the said _____

Claude H. Grayson, his heirs and assigns forever.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the
seal of said Circuit Court, at office, this 29th day of October, 1974.



Shelby Cnty Judge of Probate, AL
11/01/1974 01:00:00 AM FILED/CERT

Kyle Lansford
Register of Circuit Court

STATE OF ALABAMA

SHELBY COUNTY

I, Lancia Brasher, a Notary Public in and for said
County in said State, hereby certify that Kyle Lansford, whose name as Register
of the Circuit Court of Shelby County, Alabama, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such Register and with full
authority, executed the same voluntarily for and as the act of the Circuit Court
of Shelby County, Alabama.

Given under my hand and official seal this the 29th
day of October, 1974.

Lancia Brasher
Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 NOV - 1 AM 8:48
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REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Clerk of Probate