

STATE OF ALABAMA

SHELBY COUNTY

CIRCUIT COURT OF SHELBY COUNTY

591

KNOW ALL MEN BY THESE PRESENTS, That whereas, I, Kyle Lansford, Register of the Circuit Court of said County in said State, in that certain cause filed by Marvin Archer et al, Plaintiff, against H.E. Archer, Jr., et al, Defendants, in pursuance of the law in such cases made and provided, and strictly in accordance with all and singular the terms and requirements of the order and decree of said Court on the 12th day of August, 1974, whereas under said Decree the hereinafter described lands were ordered to be sold by the Register of the Circuit Court of Shelby County, Alabama, at public outcry to the highest bidder for cash in front of the Court House door of said County after having been duly advertised by publication for three consecutive weeks in the Shelby County Reporter, a newspaper published in Shelby County (Columbiana) Alabama, and whereas under and in pursuance of the Order and Decree of said Court directing said sale and in strict compliance with said Order and Decree, said lands were sold by me as Register of said Court to- W. D. Hughes and E. R. Elliott, being the highest and best bidder at said sale and became the purchaser of the real estate hereinafter described for the sum of \$12,000.00

Now, therefore, in consideration of the premises, and of the full payment of \$12,000.00 to me, the receipt whereof of said sum is hereby acknowledged, I, Kyle Lansford, Register of Circuit Court in said County and State, by virtue of the authority in me vested by said decree of said court, have sold and conveyed, and by these presents do hereby bargain, sell and convey unto the said W. D. Hughes and E. R. Elliott, all the right, title and interest of each and all the parties to this cause, in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, Township 19, Range 1 East, lying south of the Atlantic Coast Line Railroad right-of-way.
ALSO, commence at the southwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, Township 19, Range 1 East and run thence east to the west right-of-way line of the Columbiana-Westover paved road; thence run in a northerly direction along said west right-of-way line of said road to a point 50 feet south of the intersection of said road with the south R/O/W line of A.C.L. Railroad, which point is the southeast corner of the Stinson lot; thence along the South line of said Stinson lot in a westerly direction 100 feet; thence northerly and parallel with the Westerly line of said Highway 50 feet to the south R/O/W line of A.C.L. Railroad; thence along said Railroad R/O/W run in a westerly direction to the west line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence south along the west line of said $\frac{1}{4}$ section to the point of beginning.
ALSO, all that part of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 28, Township 19, Range 1 East lying north and west of the Columbiana-Westover paved highway.



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Shelby Cnty Judge of Probate, AL
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TO HAVE AND TO HOLD The afore granted premises to the said W. D. Hughes
and E. R. Elliott, his heirs and assigns forever.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the
seal of said Circuit Court, at office, this 29th day of October, 1974.

Kyle Lansford
Register of Circuit Court

STATE OF ALABAMA

SHELBY COUNTY

I, Lannie Brasher, a Notary Public in and for said
County in said State, hereby certify that Kyle Lansford, whose name as Register
of the Circuit Court of Shelby County, Alabama, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such Register and with full
authority, executed the same voluntarily for and as the act of the Circuit Court
of Shelby County, Alabama.

Given under my hand and official seal this the 29th
day of October, 1974.

Lannie Brasher
Notary Public



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Shelby Cnty Judge of Probate, AL
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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 NOV - 1 AM 8:48
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REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
C. J. Brasher