

STATE OF ALABAMA)
SHELBY COUNTY)

549
19741030000052700 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/30/1974 01:00:00 AM FILED/CERT

WITNESS, For and in Consideration of the sum of ONE DOLLAR (\$1.00) in hand paid to B. F. Hatchett and Dorothy Hatchett (hereinafter referred to as Grantors) by South Central Bell Telephone Company (hereinafter referred to as Grantees) the receipt of which is hereby acknowledged, the Grantors do hereby grant permission to Grantees to install and maintain the two existing cables now installed by Grantees over Grantors property as shown on Exhibit "A" attached hereto and made a part and parcel hereof as fully as if set out herein.

It is further agreed that if at any time in the future the Grantees desire to place any additional telephone cables on the described property or remove any cables therefrom, they will do so after giving Grantors thirty (30) days advance notice and upon receiving no protest from said Grantors. This procedure will be followed for any and all proposed subsequent installation of any type of telephone plant.

It is understood and agreed that if at any future time it is necessary to excavate and repair either of the two existing cables for maintenance reasons, (Maintenance being defined as repair of any damage caused by other persons or acts of God, such damage being of such an extent that subscribers are either without telephone service or likely to be without service), Grantors waive the necessity for Grantees giving advance notification to Grantors.

It is further understood and agreed that Grantees will not in any way interfere with present drainage of surface water across said property or any part thereof and Grantees will repair any damage done to the pavement, sidewalk, or surface of said property.

Done this 2 day of September, 1974.

WITNESS:

Frank Ellis

ATTEST:

SA Jones

B F Hatchett
B. F. HATCHETT

Dorothy Hatchett
DOROTHY HATCHETT

SOUTH CENTRAL BELL TELEPHONE COMPANY

By _____
Its _____

34-0303

PROPERTY OF
B.F. HATCHETT

Name and Post Office Address of Grantor B. F. Hatchett
P. O. Box 305
Columbiana, Alabama
Line (Name)
of Columbiana, Ala.
Exchange Line (Exchange)
Tributary to
The Property is bounded where the line enters and leaves this property by the property of:
J. G. Baker on the West
and Goodwin St. on the East
The following identification:
Authority * Classification 945C
Area Birmingham-South
Approved
Title District Engineer-South
NORTH

GOODWIN ST.

4 FT. SIDEWALK

EAST COLLEGE ST.

FORM 0419 SC
NOV, 1968

PERMIT-BURIED LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, ~~XXXXXX~~ lines or systems of communications consisting of ~~any~~ buried cables and wires, ~~cable terminals, markers, splicing boxes and pedestals, conduits, manholes, underground cables and wires and any other equipment, boxes, appurtenances or devices as granted or require upon, across, over and/or~~ under that certain tract of land situated in Shelby County, State of Alabama to-wit: A lot as identified on sketch located in Section 25, Township 21S, Range 1W, right-of-way to extend from the north side of right-of-way of Ala. Highway 25 northward to the southside of existing sidewalk.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along, and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of, and/or carry in conduit or trenches, wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and ~~with the right to clear, and keep cleared all trees, undergrowth or other obstructions within a strip of land 10 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.~~ See attachment A attached hereto and incorporated by reference herein.

Signed, sealed and delivered in the presence of:

See Attachment A attached hereto and incorporated by reference herein

Witness
Attest:

Seal
U.S.C. FILE NUMBER OR REC. BOOK PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
By:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1971 OCT 30 AM 8:16
Book 570

BOOK 289 PAGE 383