

NAME: R.E. HAMILTON, JR.
2700 MONTGOMERY HIGHWAY
 ADDRESS: BIRMINGHAM, ALABAMA 35244

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED AND NO/100----- DOLLARS,
 AND OTHER GOOD AND VALUABLE CONSIDERATION
 to the undersigned grantor, W.M. HUMPHRIES DEVELOPMENT COMPANY, INC. a corporation,
 in hand paid by WHITLING HOMES, INC.

the receipt of which is hereby acknowledged, the said

W.M. HUMPHRIES DEVELOPMENT COMPANY, INC., A CORPORATION,
 does by these presents, grant, bargain, sell and convey unto the said
 WHITLING HOMES, INC.

the following described real estate, situated in SHELBY COUNTY, ALABAMA TO-WIT:

Lot #77 ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SECOND SECTOR, AS RECORDED
 IN MAP BOOK 6, PAGE 12, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,

ALABAMA.
 SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.



19741024000052040 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 10/24/1974 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD, To the said WHITLING HOMES, INC.

~~XXX~~ and assigns forever.

And said W.M. HUMPHRIES DEVELOPMENT COMPANY, INC.
 and assigns, covenant with said

does for itself, its successors

WHITLING HOMES, INC., ITS SUCCESSORS

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

WHITLING HOMES, INC., ITS SUCCESSORS

~~XXX~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said W.M. HUMPHRIES DEVELOPMENT COMPANY, INC., by its

VICE-President, R.E. HAMILTON, JR., who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 17th day of October, 1974.

W.M. HUMPHRIES DEVELOPMENT COMPANY, INC.

By R. E. Hamilton, Jr. Vice-President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, THE UNDERSIGNED a Notary Public in and for said County, in
 said State, hereby certify that R.E. HAMILTON, JR.
 whose name as Vice-President of W.M. HUMPHRIES DEVELOPMENT COMPANY, INC.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
 day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
 the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of October, 1974.

L. R. Nixon
 Notary Public

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1974 OCT 24 8:48
 U.C.C. FILE NUMBER OR
 REC. BK. & PAGE AS SHOWN ABOVE
 Corral Mountain
 JUDGE OF PROBATE

BOOK 327
 PAGE 289