

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 25

FEE SIMPLE
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$14380.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant- or(s), H.A. BRASHER & WIFE BERTHA BRASHER have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. I-65-2(37) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 7, T-20-S, R-2-W; thence southerly along the west line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 780 feet, more or less, to the northeast line of the property herein to be conveyed and the point of beginning; thence southeasterly along the northeast property line (crossing the centerline of the left lane of Project No. I-65-2(37) at approximate Station 169+09 and the centerline of the right lane of said project at approximate Station 168+30) a distance of 252 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line, a distance of 200 feet, more or less, to the present northeast right-of-way line of Shelby County Road No. 33; thence northwesterly along said present northeast right-of-way line (crossing the centerline of the left lane of said project at approximate Station 166+63) a distance of 194 feet, more or less, to the west line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, the west property line; thence northerly along said west property line (crossing the centerline of the right lane of said project at approximate Station 167+85) a distance of 151 feet, more or less, to the point of beginning.



19741023000051870 1/3 \$.00
Shelby Cnty Judge of Probate, AL
10/23/1974 12:00:00 AM FILED/CERT

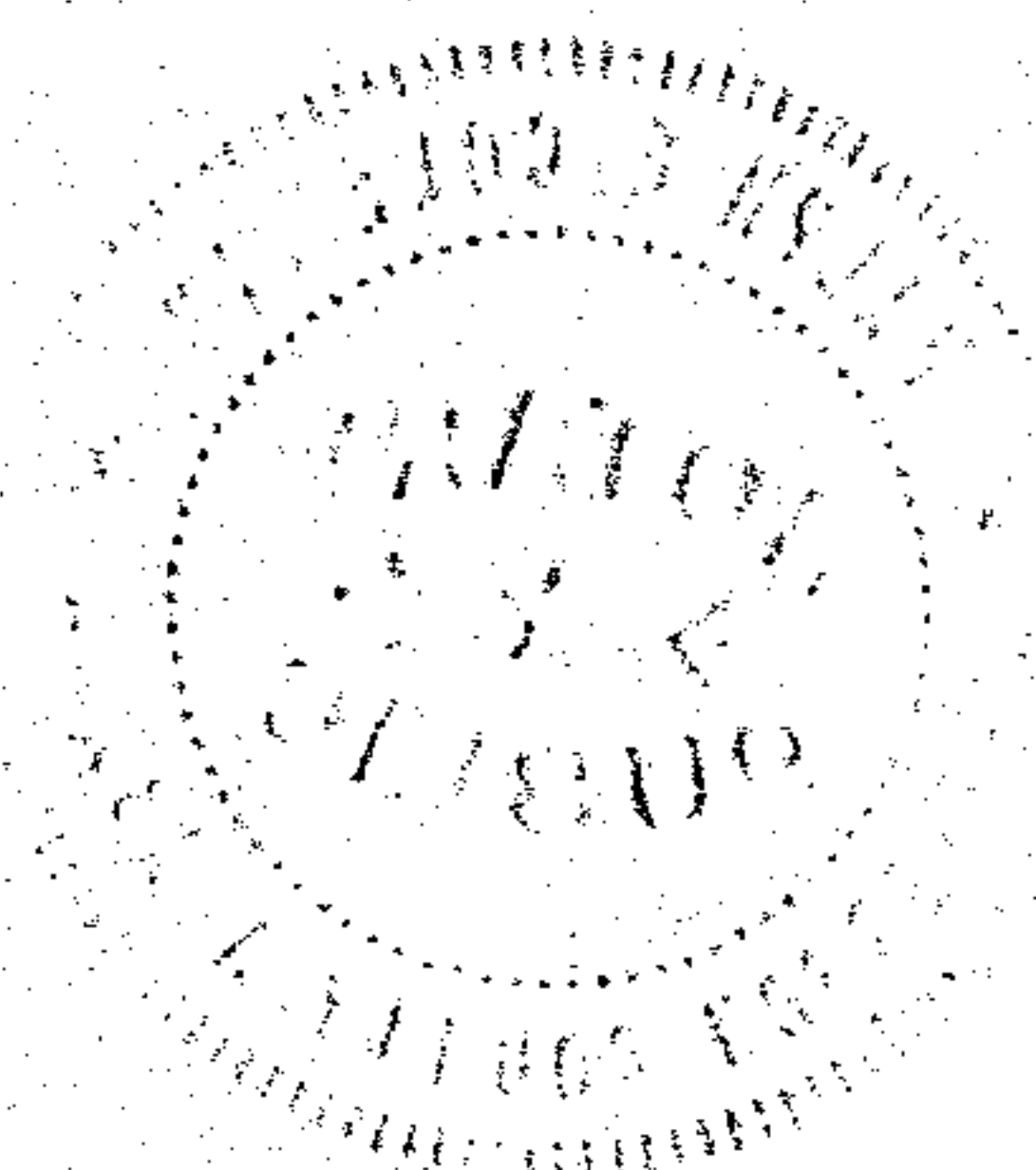
BOOK 289 PAGE 313

BOOK 212 PAGE 500

Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 7,
T-20-S, R-2-W and containing 0.88 acres, more or less.



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Shelby Cnty Judge of Probate, AL
10/23/1974 12:00:00 AM FILED/CERT



To Have and To Hold, unto the State of Alabama, its successors and
assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself),
for our (my) heirs, executors, administrators, successors, and assigns covenant
to and with the State of Alabama that we (I) are (am) lawfully seized and possessed
in fee simple of said tract or parcel of land hereinabove described; that we (I) have
a good and lawful right to sell and convey the same as aforesaid; that the same is
free of all encumbrances, liens, and claims, except the lien for ad valorem taxes
which attached on October 1, last past, and which is to be paid by the grantor; and
that we (I) will forever warrant and defend the title thereto against the lawful claims
of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase
price above-stated is in full compensation to them (him-her) for this conveyance,
and hereby release the State of Alabama and all of its employees and officers
from any and all damages to their (his-her) remaining property contiguous to the
property hereby conveyed arising out of the location, construction, improvement,
landscaping, maintenance, or repair of any public road or highway that may be so
located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and
seal(s) this the 22nd day of Oct, 19 74.

H.A. Bessham

Betha Bessham

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Shelby County

CLERK OF COURTS

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)



19741023000051870 3/3 \$.00
Shelby Cnty Judge of Probate, AL
10/23/1974 12:00:00 AM FILED/CERT

I, Ralph E Coleman, a Notary Public, in and for said County in said State, hereby certify that HA. BRASHER & WIFE BERTHA BRASHER, whose name(s) ARE, signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, They executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of OCT 1974.

Ralph E Coleman
NOTARY PUBLIC

My Commission Expires July 15, 1978

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____, in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
EX 2778
1974 OCT 23 AM 7:54
U.C.C. FILE NUMBER
PAGE AS SHOWN
REC. BK. & PAGE
CONFIRMED BY
JUDGE OF PROBATE

BOOK 289 PAGE 315
BOOK 2121 Bldg

Ralph E. Coleman
2121 Bldg

to	STATE OF ALABAMA
WARRANTY DEED	STATE OF ALABAMA
County of	I,
Judge of Probate in and for said State and County, hereby	certify that the within conveyance was filed in my office
at _____ o'clock _____ M., on the _____ day of _____ 19____,	and duly recorded in Deed Record _____ page _____.
Dated _____ day of _____ 19____	Judge of Probate _____ County, Alabama.
JUL 19 1974	