

THIS INSTRUMENT PREPARED BY:

Please re-record

NAME: Daniel M. Spitler
1200 City National Bank Building
ADDRESS: Birmingham, Alabama 35203

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

340

JEFFERSON

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Thirty-Four Thousand and No/100 See Mtg 341-438 DOLLARS

to the undersigned grantor, W. M. Humphries Construction Company, Inc.
a corporation, in hand paid by Robert Hugh Moore and wife, Brenda H. Moore
the receipt whereof is acknowledged, the said

W. M. Humphries Construction Company, Inc.
does by these presents, grant, bargain, sell, and convey unto the said

Robert Hugh Moore and wife, Brenda H. Moore
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 7, according to the Survey of Monte Tierra, as recorded in
Map Book 5, Page 114, in the Office of the Judge of Probate of
Shelby County, Alabama.

Subject to easements and restrictions of record.

\$34,000.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.



19741018000051160 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/18/1974 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Robert Hugh Moore and wife, Brenda H. Moore
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said W. M. Humphries Construction Company, Inc. does for itself, its successors
and assigns, covenant with said Robert Hugh Moore and wife, Brenda H. Moore, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said Robert Hugh Moore and wife, Brenda H. Moore, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

W. M. Humphries Construction Company, Inc. has hereunto set its
signature by W. M. Humphries its President,
who is duly authorized, and has caused the same to be attested by its Secretary,
on this 21st day of August, 1974.

ATTEST:

W. M. HUMPHRIES CONSTRUCTION COMPANY, INC

Secretary.

By [Signature] Vice President

DANIEL M. CHILDS
Attorney at Law
1200 City Natl. Bank Bldg.
Birmingham, Alabama 35203

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

19741018000051160 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/18/1974 12:00:00 AM FILED/CERT

State of Alabama

JEFFERSON

COUNTY;

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that W. M. Humphries
whose name as _____ President of the W. M. Humphries Construction Company, Inc.,
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of August, 1974.

Virginia K. Owen
Notary Public

253 JAN 28 1975

BOOK

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

See 1179 341-438

1974 AUG 23 AM 8:10

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Concord

JUDGE OF PROBATE

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

JUDGE OF PROBATE

Concord

137418 AM 7:49

INSTRUMENT WAS FILED

I CERTIFY THIS

STATE OF ALA. SHELBY CO.

BOOK

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