

This instrument was prepared by

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(Name) Frank K. Bynum, Attorney
(Address) 1701 City Federal Building, Birmingham, Alabama 35203

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of THIRTY SEVEN THOUSAND ONE HUNDRED AND NO/100 DOLLARS (\$37,100.00)

See Mtg 342-462

to the undersigned grantor, Alabaster Housing Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Paul Lauren Barrett and wife, Deborah B. Barrett

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in the County of Shelby, State of Alabama, to-wit:

Lot 16, Block 3, according to the Survey of
Brookfield, Second Sector, as recorded in
Map Book 6, Page 16, in the Probate Office
of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,
if any, of record.

\$ 35,000.00 of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.

This is a conveyance of title only; no warranties, general, specific, implied or any
other, are made as to materials and workmanship in connection with any improvements
hereon, a separate warranty having been delivered from the builder thereof.



19741018000051140 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/18/1974 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
OCT 18 1974
JUDGE OF PROBATE
U.C.C. FILE NUMBER OR
BOOK & PAGE AS SHOWN ABOVE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard Hultquist, II
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of October 19 74.

ATTEST:

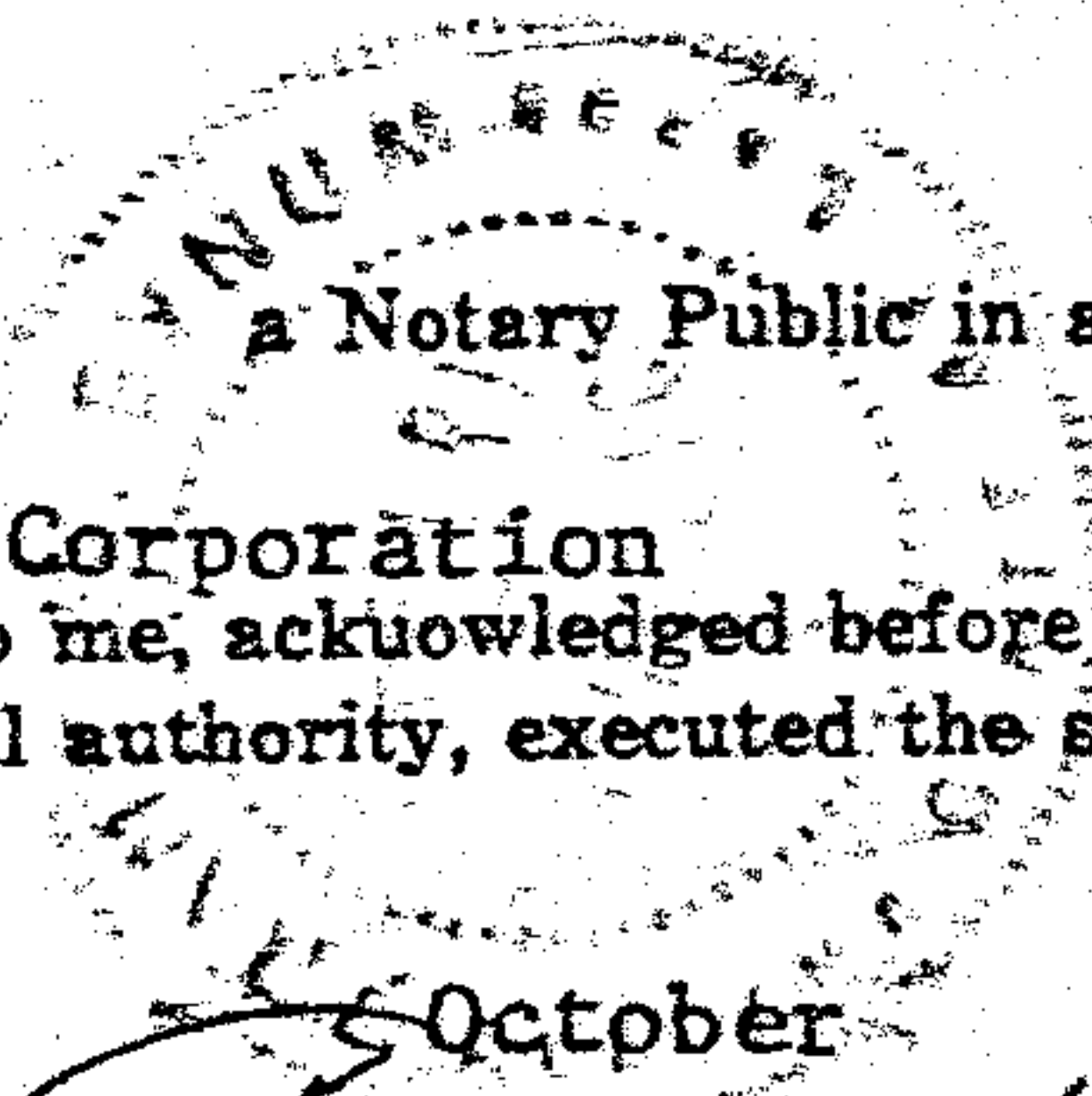
ALABASTER HOUSING CORPORATION

By Leonard Hultquist, II President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned
State, hereby certify that Leonard Hultquist, II
whose name as President of Alabaster Housing Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 16th day of October 19 74.



Notary Public