

This instrument was prepared by

This instrument prepared by

(Name)

Larry L. Halcomb

SEIER & HALCOMB, Attorneys

(Address)

3349 MONTGOMERY HIGHWAY

HOMEWOOD, ALABAMA 35209

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty one thousand nine hundred & no/100 (\$51,900.00)

10,400 div

to the undersigned grantor, Enviro, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

a corporation,

Bollen A. Alford III & Joyce S. Alford

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County to-wit:

Lot 10, Block 10, according to the survey of Kerry Downs as recorded in Map Book 5, page 135, in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.



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Shelby Cnty Judge of Probate, AL
10/14/1974 12:00:00 AM FILED/CERT

\$41,500.00 of the purchase price recited above
was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Joe W. BAKER who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3 day of July 1974

ATTEST:

Enviro, Inc.

By

President

STATE OF Alabama
COUNTY OF Jefferson

I, Larry L. Halcomb
State, hereby certify that Joe W. BAKER
whose name as President of Enviro, Inc.

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 3rd day of

July

1974

Notary Public