

This instrument was prepared by

(Name) Merle L. Crawford

(Address) 333 Greenleaf Drive, Birmingham, Alabama 35214

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS: 40

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

THE H. L. A. CORPORATION, a corporation

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MAURINE L. SNYDER, a widow

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Plot 5, according to survey of Lee Street Estate by Alton Young in March, 1963, as shown by map recorded in Map Book 4, Page 80, in the Probate Office of Shelby County, Alabama, which said Plot 5 is more particularly described as follows: From the Northwest corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West, run Southerly along the West boundary line of the said NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 22, for 480.0 feet; thence turn an angle of 74 deg. 00' to the left and run Southeasterly for 485.0 feet to the point of beginning of the land herein described; thence turn an angle of 88 deg. 26' 20" to the left and run Northeasterly for 470.94 feet to a point on the center line of a dedicated Roadway; thence turn an angle of 80 deg. 58' 20" to the right and run Southeasterly along the center line of said Roadway for 450.0 feet; thence turn an angle of 100 deg. 04' to the right and run Southwesterly for 529.38 feet; thence turn an angle of 87 deg. 24' to the right and run Northwesterly for 435.0 feet more or less, to the point of beginning. Except from the above described land the dedicated Roadway along the North boundary line of the above described land, said roadway being 25 feet in width. This land being a part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West, and being 4.7825 acres more or less.

This instrument was



19741008000049660 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/08/1974 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 10th

day of September, 1974.

THE H. L. A. CORPORATION

M. L. Snyder (Seal)
M. L. Snyder, President

M. T. Luckie (Seal)
M. T. Luckie, Vice President and Secretary

General Acknowledgment

I, John E. Maxwell, Jr., a Notary Public in and for said County, in said State, hereby certify that M. L. Snyder and M. T. Luckie whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of September

A. D. 1974

John E. Maxwell, Jr.
Notary Public.

BOOK 289 PAGE 129
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 OCT -8 AM 8:07
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Carried on 2nd floor
JUDGE OF PROBATE

STATE OF ALABAMA

JEFFERSON COUNTY