

This instrument was prepared by

(Name) Robert O. Driggers, Attorney At Law

(Address) 2824 Linden Avenue, Homewood, Alabama 35209

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ELEVEN THOUSAND (\$11,000.00) -----DOLLARS
and the assumption of the hereinafter described mortgage,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

ROBERT TUCKER BOATMAN and wife, PATRICIA BOATMAN

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CHARLES D. MIDDLETON

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 11, according to the survey of Blueberry Estates, as recorded in
Map Book 5, Page 72, in the Probate Office of Shelby County, Alabama.

This conveyance is subject to:

1. Taxes due in the year 1974, a lien but not due and payable until
October 1, 1974.
2. Easement and building line as shown by recorded map.
3. Restrictions contained in Volume 272, Page 64, in the Probate
Office of Shelby County, Alabama.

The grantees herein, as part of the purchase price and consideration for
this deed assume and agree to pay the indebtedness evidenced by that
certain mortgage in favor of Murphree Mortgage Company, recorded in
Volume 318, Page 178, in the Probate Office of Shelby County, Alabama.



19741008000049480 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/08/1974 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 27

day of September, 19 74.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 OCT -8 AM 7:40
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
CORRESPONDING
JUDGE OF PROBATE

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that ROBERT TUCKER BOATMAN and wife, PATRICIA BOATMAN
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 27th day of September, A. D., 19 74.

Robert O. Driggers
ROBERT O. DRIGGERS Notary Public.

My Commission Expires May 8, 1978