

Instrument recorded by
(Name) Harrison and Comwill
Attorneys at Law
(Address) Columbiana, Alabama 35051

Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

8557

STATE OF ALABAMA

SHELBY

COUNTY}

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand and no/100 Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Ann L. Walker and husband, C. P. Walker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Abex Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Beginning at the southeast corner of Section 20, Township 22 South, Range 2 West Fractional Section and run thence north on and along the section line 985 feet to a point; said point being the P.O.B of the lot herein described; from said point as P.O.B. run thence north 69 deg. 09 min. east 102.88 feet to a point; run thence north and parallel to the west R.O.W. of 18th Street a distance of 429 feet to a point; run thence west and at right angles to said 18th Street for 448 feet to a point; run thence north and parallel to said 18th Street for 191 feet to a point; run thence west and at right angles to said 18th Street for 437 feet to a point; run thence south and parallel to said 18th Street for 304 feet to a point; run thence west and at right angles to said 18th Street for 350 feet, more or less, to a point on the east R.O.W. of a public road; run thence south 9 deg. east on and along said east R.O.W. of public road for 415 feet to a point; continue to run south 20 deg. 51 min. east for a distance of 300 feet to a point; run thence north 69 deg. 09 min. east 958.02 feet back to the P.O.B.; lying and being in the SE $\frac{1}{4}$ of Section 20, Township 22 South, Range 2 West and the SW $\frac{1}{4}$ of Section 21, Township 22 South, Range 2 West, containing 19.45 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of July, 19 74.

3rd

(SEAL)

Ann L. Walker

(SEAL)

(SEAL)

C. P. Walker

(SEAL)

General Acknowledgment

STATE OF ALABAMA

SHELBY

COUNTY}

a Notary Public in and for said County,

I, *Matthew B. Jones*, in said State, hereby certify that Ann L. Walker and husband, C. P. Walker

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of July

A.D. 19 74.

RECEIVED
REC. BK. & PAGE AS SHOWN ABOVE
1974 SEP 26 PM 12:01
JUDGE OF PROBATE
Matthew B. Jones
NOTARY PUBLIC
SHELBY COUNTY, ALABAMA
THIS
WAS FILED
IN THE
CLERK'S
OFFICE
ON THIS
DATE
1974

