SHELBY

- County.

THIS INS	TRUMEN	T WAS P	REPAR	ED BY:		·	
(Name)	Dora	Elle	n P.	Phillip:	S	· ·	Miss
(Address)	P.O.	Box	416,	Pnlllip: Pelham,	Ala.	35124	544

LAND TITLE COMPANY OF ALABAMA

BIRMINGHAM	A, ALABAMA
WARRANTY DEED (CORPORATION)	
THE STATE OF ALABAMA,	
	NOW ALL MEN BY THESE PRESENTS:
SHELBY County	
That for and in consideration of Seven Thousand & No/100	
to the undersigned grantor J & M Development Co	(7,000.00)DOL
in hand paid by Carlos H. Johnson Bld., Inc	
Lot 8, Block 4, according to the	survey of Wooddale. Third
Sector, as recorded in Map Book 5 Office of Shelby County, Alabama.	5, page 133, in the Probate
] 19740923000046600 1/1 \$.00 Shelby Cnty Judge of Probate, AL	
09/23/1974 12:00:00 AM FILED/CERT	
ated in Shelby	County, Alabama.
TO HAVE AND TO HOLD unto the said	SUCCESSORS bexts and assigns forever.
Carlos H. Johnson Bld., Inc.	
And the said grantor does itself, and for its successors and a Carlos H. Johnson Bld., Inc.	SUCCESSORS **EXAMPLE SAID SUCCESSORS **EXAMPLE SAID SUCCESSORS
it is lawfully seized and possessed of said premises, that the sell and convey the same as aforesaid; that it will, and its su	
the said Carlos H. Johnson Bld., Inc. CCESSORS forever, against the lawful claims of all person	IS.
IN WITNESS WHEREOF, the said J & M Development has caused these presents to be	t Corporation
	ita Descident duly authorized therete and extend h
Carlos H. Johnson	its Secretar
who affixed its co the 18th	orporate seal hereto, being duly authorized thereto, on the day of September, 1974
SC	By /////
	Carlos H. Johnson Its President.
Secretary.	
ESTATE OF ALABAMA,	

the undersigned a Notary Public in and for said County, in said State, hereby certify that Carlso H. Johnson as President of the J&M Development Corporation ..., whose name a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily

for and as the act of said corporation. Given under my hand this 18th day of September , 19 74

Notary Public